



NOTICE OF PUBLIC COMMENT PERIOD BEGINNING JUNE 25, 2025, AND A PUBLIC WORKSHOP ON AUGUST 11, 2025

The Nevada Division of Environmental Protection (Division) will hold a regulation workshop on **August 11, 2025, at 1:30 pm** to solicit public comments and input on the Legislative Council Bureau (LCB) draft of proposed regulation R149-24.

R149-24 proposes to adopt numeric criteria for algal toxins (cylindrospermopsin and microcystins) relating to the recreation involving contact with the water beneficial use. These criteria align with the Nationally recommended criteria as published by the U.S. Environmental Protection Agency pursuant to section 304(a) of the Clean Water Act. Additionally, this regulation makes editorial corrections to: (1) add a footnote to the water quality standards for cyanide; and (2) the spelling of the term “Heptachlor Epoxide”. Additional information can be found at:

- **Bureau of Water Quality Planning – Current and Past Actions Webpage**
<https://ndep.nv.gov/water/rivers-streams-lakes/water-quality-standards/current-and-past-actions>

The workshop will be held in-person and virtually from the Bryan Building at 901 South Stewart Street, Carson City, NV in the Bonnie B. Bryan Boardroom, located on the 1st Floor. This workshop will be organized for participation in-person or virtually using the link provided below. The Bonnie Conference Room has a limited capacity, but the Division will attempt to accommodate all persons who wish to participate in-person.

August 11, 2025, 1:30 pm to 3:00 pm
Public Workshop for Proposed Regulation

R149-24

Bonnie B. Bryan Boardroom 1 st floor 901 S. Stewart Street Carson City, NV	Virtual Meeting Information via Microsoft Teams Click here to join the meeting Meeting ID: 295 001 740 386 3 Call in (audio only) +1 (775) 321-6111 Conference ID: 390 102 371#
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NEVADA DIVISION OF
**ENVIRONMENTAL
PROTECTION**

STATE OF NEVADA
Department of Conservation & Natural Resources
Joe Lombardo, *Governor*
James A. Settelmeyer, *Director*
Jennifer L. Carr, *Administrator*

The workshop will provide an opportunity for all interested persons to provide comments related to the draft proposed regulation R149-24.

Verbal and written comments will be accepted during the workshop. Written comments will be accepted until **5:00 PM PST, August 14, 2025**, and will be retained and considered.

Additional notice and comment opportunity will be provided prior to the proposed regulation being considered for adoption by the State Environmental Commission.

Submit comments or questions to:

Seth Alm

Supervisor | Bureau of Water Quality Planning
Nevada Division of Environmental Protection
Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 4001, Carson City, Nevada 89701
salm@ndep.nv.gov
Office: 775-687-9457

Persons requiring special accommodation or assistance, or persons unable to attend the workshop but desiring additional information, or to submit written comments, please reach out to the contact listed above.

This public notice has been posted online at <https://ndep.nv.gov/posts> and <https://notice.nv.gov/>.



**NEVADA DIVISION OF ENVIRONMENTAL PROTECTION
Bureau of Water Quality Planning**

**AGENDA
Regulatory Workshop on LCB Draft Proposed Regulation R149-24
August 11, 2025, 1:30 PM**

This workshop is informational and in preparation for possible action by the State Environmental Commission at a regulatory hearing tentatively scheduled for August 28, 2025.

No items will be voted on and no actions will be taken during this public workshop.

1) Call to Order and Introductions

2) Public Comment:

Open floor to members of the public for general non-agenda item comments.

3) Workshop Presentation:

Division staff will provide an overview presentation and discuss the provisions of LCB Draft Proposed Regulation R149-24.

4) Public Comment:

The Division will entertain all public comments, questions, suggestions, and arguments related to provisions of R149-24.

5) Close Workshop Public Comment

6) Public Comment:

Open floor to members of the public for general non-agenda item comments.

7) Adjournment