#### STATE OF NEVADA



Department of Conservation & Natural Resources

Joe Lombardo, *Governor*James A. Settelmeyer, *Director*Jennifer L. Carr, *Administrator* 

### **Notice of Workshop**

The Nevada Division of Environmental Protection (Division) will hold an official regulation workshop on January 25, 2024, to solicit public comment and input on the Legislative Council Bureau (LCB) draft of proposed regulation R113-22, which establishes provisions for antidegradation protection of Nevada surface water resources. The draft proposed regulation R113-22 is available at:

https://ndep.nv.gov/water/rivers-streams-lakes/water-quality-standards/current-and-past-actions/antideg

The workshop will be held virtually from the Bryan Building at 901 South Stewart Street, Carson City, NV in the Bonnie Conference Room, located on the 1<sup>st</sup> Floor. This workshop will be organized for participation in-person or virtually using the link provided below. The Bonnie Conference Room has a limited capacity, but the Division will attempt to accommodate all persons who wish to participate in-person.

January 25, 2024, 1:30 pm to 4:30 pm Public Workshop for Proposed Regulation R113-22

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 232 462 572 022

Passcode: YqcUqQ

Download Teams | Join on the web

Or call in (audio only)

+1 775-321-6111,,427735019# United States, Reno

Phone Conference ID: 427 735 019#

Find a local number | Reset PIN

The workshop will provide an opportunity for all interested persons to provide comments, views or arguments related to the draft proposed regulation R113-22. The website link provided above can also be used to review comments made by stakeholders on the prior version of the proposed regulation and the Division's responses. Supporting documentation for R113-22 can also be viewed at the above web address.

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Verbal and written comments will be accepted during the workshop. Written comments will be accepted until February 2, 2024.

Submit comment to:

Jason Kuchnicki
Division of Environmental Protection
Bureau of Water Quality Planning
901 South Stewart Street, Suite 4001
Carson City, NV 89701
ndep-sam@ndep.nv.gov

Persons requiring special accommodation or assistance, or persons unable to attend the workshop but desiring additional information, or to submit written comments, please reach out to the contact listed above.

This public notice has been posted online at <a href="https://ndep.nv.gov/posts">https://notice.nv.gov/</a> and at the following locations: the Bryan Building (901 South Stewart Street, Carson City, Nevada); the offices of the Division of Environmental Protection in Las Vegas (375 East Warm Springs Road, Suite 200), the Nevada Division of Minerals (400 W. King Street, Carson City, NV) and at the Nevada State Library, Archives and Public Records (100 N. Stewart Street, Carson City, NV 89701).

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## NEVADA DIVISION OF ENVIRONMENTAL PROTECTION Bureau of Water Quality Planning

# AGENDA Regulatory Workshops on LCB Draft Proposed Regulation R113-22 January 25, 2024, 1:30 PM

No items will be voted on and no actions will be taken during the public workshop.

#### 1) Call to Order and Introductions

#### 2) Public Comment:

Open floor to members of the public for general non-agenda item comments

#### 3) Workshop Presentation:

Division staff will provide an overview presentation and discuss the provisions of LCB Draft Proposed Regulation R113-22.

#### 4) Public Comment:

Division will entertain all public comments, questions, suggestions, and arguments related to provisions of R113-22.

#### 5) Close Workshop Public Comment

#### 6) Public Comment:

Open floor to members of the public for general non-agenda item comments

#### 7) Adjournment