

**319(h) Grant Proposal E-Form Application**

**Submittal Deadline: 5:00 PM, February 14, 2024**

**WQP Email Received, Stamped Received OR Postmarked**

***NOTE REGARDING FILL FIELDS SHADED YELLOW: ENTER F1 FOR FILL FIELD HELP.***

***REFERENCE THE APPLICATION\E-FORM INSTRUCTIONS FOR ADDITIONAL GUIDANCE.***

Project Title:

Primary Contact Person:

**1. PROPOSAL SUMMARY**

Lead Agency Organization:

Organization UEI Number:

|  |
| --- |
| Contact Person’s Email Address:       |
| Contact Person’s Mailing Address:       |
| City |       |
| State |       |
| Zip |       |
| Contact Person’s Phone: |
| Land Line |       |
| Mobile |       |
| Fax |       |

Project Fiscal Summary:

 319(h) funds requested $

Total amount of non-federal match funds $

(Cash + Inkind: Must be at least 50% of Total Project Cost.)

Total Project Cost $

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 Applicant is one of the following:

 [ ]  Federal, State, local, tribal Government

 [ ]  Interstate, Intrastate public agency

 [ ]  Public nonprofit organization

 [ ]  Private nonprofit organization

 [ ]  Educational Institution

Project Type: Planning [ ]  or Implementation [ ]

Has a Determination of Eligibility been provided by Water Quality Planning Staff, and determined Eligible?

 [ ]  Yes

 [ ]  No

Project Location Information:

Watershed(s) Name:

1st County:  Other Counties      [ ] Statewide

Nevada 8-Digit Hydrologic Unit Code(s) & Catalog Name(s):

Additional HUCs

[ ]  HUC(s) Unknown

USGS Hydrographic Region (Check all that apply)

[ ]  Carson River

[ ]  Colorado River/Las Vegas Wash

[ ]  Humboldt River

[ ]  Lake Tahoe

[ ]  Truckee River

[ ]  Walker River Latitude:

[ ]  Other Longitude:

 Type and Name of Waterbody(ies) Affected:

 Waterbody Type:  Waterbody Name:

 Waterbody Type: Waterbody Name:

 Waterbody Type: Waterbody Name:

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(If applicable, submit a map of the project area in a portable document format, attached as a separate file to this proposal.)

Project Summary (150 word limit). State the non-point water quality problems to be addressed, the project’s goals and objectives, provide a project overview, and describe the methods proposed to address the problem:

Project Objectives:

Project Overview:

Project Methods:

NPS Categories of Pollution: % *TOTAL PERCENT MUST = 100*

 %

 %

 %

Estimated Pollutant Reductions: (or NA if not known because this is an initial planning proposal):

[ ]  Phosphorus lbs/yr

[ ]  Sediment Tons/yr

[ ]  Nitrogen lbs/yr

[ ]  Other lbs/yr       Other Pollutant Description:

Describe how pollutant load reduction estimates were calculated:

[ ]  PLET Model [ ]  Other

If Other is selected above, explain load reduction calculation method:

Project Timeline:

Anticipated Project Start Date: Click or tap to enter a date.

Anticipated Project Completion Date: Click or tap to enter a date.

Project Partners: Provide information (Including primary contact information) for any partners involved with the project. Attach Letters of Committment separately.

 **2. SCOPE OF WORK (WORKPLAN)**

Introduction and Problem Statement.

Name of applicable Watershed Based Plan and/or TMDL Implementation Plan the proposed project will implement: [ ]  N/A (if this is an initial planning proposal)

Watershed Plan: TMDL:

Other:

Goals:

Tasks: If additional space is required to adequately describe the proposed project tasks, check below under Item 8 – Supplemental Information. Up to four additional pages of tasks may be included and attached separately.

**3. PROJECT EVALUATION**

Measures of Success:

Monitoring and Maintenance Program:

**4. PROJECT SCHEDULE**

Include key dates for completion of major tasks to be accomplished and submittal of associated deliverables:

**5. CONTINGENCY PLAN**

Describe alternative actions to be taken if the project cannot be completed as originally proposed:

**6. PROJECT BUDGET DETAIL**

*Provide project budget detail by attaching a separate budget document in the proposal submittal email.*

*Use Microsoft Excel spreadsheet format.*

**7. RESULTS OF PRIOR SUPPORT**

**8. CURRENT AND PENDING SUPPORT**

**9. REFERENCE DOCUMENTS AND CITATIONS**

**10. SUPPLEMENTAL INFORMATION**

Submit electronically the following documents in Microsoft Word and/or Excel format or portable document format. Check those that apply and which will be submitted concurrently with this proposal. Items in **bold** are required to be submitted:

[ ]  **Project Location Map**

[ ]  Project Partner(s) Letters of Support

[ ]  Project Partner(s) Letters of Commitment (To provide inkind or cash match)

[ ]  Negotiated Indirect Cost Rate Documentation

[ ]  Project Tasks, Additional Detail (3 pages maximum, 8.5” x 11”, 10 pt font minimum)

[ ]  **Project Budget Detail (Excel Format)**

***For Agency Use (BWQP) Only:***

 Received by: Reviewed by:

 Date Received: Click or tap to enter a date.

 Determination of Eligibility:

 [ ]  Eligible

 [ ]  Ineligible

 Additional information required to make determination:

 [ ] Yes

[ ] No

 Request for Additional Information, Date: Click or tap to enter a date.

 Notice of Determination, Date: Click or tap to enter a date.

 Notes: