

Joe Lombardo  
Governor

Sheryl Fontaine  
Board Advisor

Katie Armstrong  
Senior Deputy Attorney General

STATE OF NEVADA



Board Members:  
Bruce Scott, *Chair*  
Andrew Belanger, *Vice Chair*  
Abigail Yacoben  
Mike Workman  
Jeremy Hutchings

Non-Voting Member:  
Danilo Dragoni

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## AGENDA

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### STATE BOARD FOR FINANCING WATER PROJECTS

May 20, 2026

9:00 AM

**Location:**

The Richard H. Bryan Building  
Bonnie B. Bryan Conference Room  
901 South Stewart Street, 1<sup>st</sup> Floor  
Carson City, NV 89701

**Join the Meeting virtually at:**

**Microsoft Teams:**

Meeting ID: 217 707 950 084 88  
Passcode: hN2VS7fz

Call in by Phone (audio only)  
United States: +1 (775) 321-6111  
Meeting extension: 610 223 794#

**For information:** Contact: Benjamin Miller (775) 687-9321 or [ndep-ofa@ndep.nv.gov](mailto:ndep-ofa@ndep.nv.gov).

**Note:** Items on this agenda may be taken out of order, may be combined for consideration by the public body, and may be pulled or removed from the agenda at any time. Public comment will be solicited prior to action on agenda items.

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- 1 **Call to Order** – Chair Bruce Scott
  - 2 **Introduction / Establish Quorum (Discussion)**
  - 3 **Public Comment (Discussion)**

Members of the public will be invited to speak before the board; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three (3) minutes per person at the discretion of the chair. Additional comments may be submitted to the board for inclusion in the minutes.

- 4 **Approval of Minutes – February 18, 2026, Meeting (For Possible Action)**

- 5 Capital Improvements Grant Program Update (Discussion)**  
*Presented by Benjamin Miller*
- 6 Drinking Water State Revolving Fund (DWSRF) Update (Discussion)**  
*Presented by Benjamin Miller*
- 7 Approval of the Nevada Drinking Water Priority List- Effective May 2026 (For Possible Action)**  
*Presented by Benjamin Miller*
- 8 Nye County School District – Amargosa Elementary School (For Possible Action)**  
Proposed project for the DWSRF program  
One resolution for consideration  
*Summary by Matt Livingston, Chris Flores, and Benjamin Miller*
- 9 Orovada General Improvement District (For Possible Action)**  
Proposed project for the DWSRF program  
One resolution for consideration  
*Summary by Matt Livingston, Chris Flores, and Benjamin Miller*
- 10 Esmeralda County – Goldfield Town Water (For Possible Action)**  
Proposed project for the DWSRF program  
One resolution for consideration  
*Summary by Matt Livingston, Chris Flores, and Benjamin Miller*
- 11 Coyote Crossing Water Well Association (For Possible Action)**  
Proposed project for the DWSRF program  
One resolution for consideration  
*Summary by Matt Livingston, Chris Flores, and Benjamin Miller*
- 12 Capital Improvement Grant Match Scales (For Possible Action)**  
*Presented by Benjamin Miller*
- 13 Board Comments (Discussion)**
- 14 Public Comments (Discussion)**
- 15 Adjourn**

**Additional Information:**

The Board for Financing Water Projects was created by NRS 349.957. Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water systems applying for assistance from the Drinking Water State Revolving Fund. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems, grants for improvements to conserve water and grants for Technical Support for Water Rights.

**Address Questions to:**

Benjamin Miller  
Division of Environmental Protection  
Office of Financial Assistance  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
Phone: (775) 687-9321  
Email: [b.miller@ndep.nv.gov](mailto:b.miller@ndep.nv.gov)

Notice of this meeting was posted at the following Nevada locations:

- Nevada Public Notice Website - <https://notice.nv.gov/>
- The Nevada Division of Environmental Protection public notice website - <https://ndep.nv.gov/posts>
- Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City

Supporting materials for all agenda items can be viewed at:

Department of Conservation and Natural Resources, 901 South Stewart Street, Suite 4001, Carson City  
Contact: Benjamin Miller – [b.miller@ndep.nv.gov](mailto:b.miller@ndep.nv.gov) or (775) 687-9321

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada Board for Financing Water Projects, in care of Benjamin Miller, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, or by calling (775) 687-9321 prior to the date of the meeting.