

# NEVADA REVOLVING LOAN FUND APPLICATION FOR REFINANCING OUTSIDE DEBT

For DWSRF Regulations see NAC 445A.6751 through 445.67644, inclusive for further information. For CWSRF Regulations see NAC 445A.67644 through 445A.805 inclusive for further information.

Note: This form is for entities that originally issued debt outside the SRF program and are requesting to refinance this debt with the program. USE A <u>SEPERATE FORM FOR EACH LOAN</u> REQUESTING REFINANCING you want to have placed on the Project Priority List. Check the appropriate box to indicate the type of project you are submitting for consideration. Except where indicated, ALL questions apply to both Clean Water and Drinking Water programs.

|                                | Application for Refinancin | g:          |
|--------------------------------|----------------------------|-------------|
|                                | DWSRF CWSRF                |             |
| Section 1: General Information |                            |             |
| Borrower Name:                 |                            |             |
| Address:                       |                            |             |
| City:                          |                            | Zip Code:   |
| County:                        | Offi                       | ice Phone:  |
| Federal Tax ID Number:         | (                          | Office Fax: |
| DUNS Number:                   |                            |             |
| Legal Structure of Borrower:   |                            |             |
| Authorized<br>Representative:  |                            | Title:      |
| Mailing Address:               |                            |             |
| City:                          |                            | Zip Code:   |
| Phone Number:                  | Email address:             |             |
| Financial Advisor:             |                            | Firm:       |
| Mailing Address:               | ,                          |             |
| City:                          |                            | Zip Code:   |
| Phone Number:                  | Email address:             |             |
| Bond Counsel:                  |                            | Firm:       |
| Mailing Address:               |                            | •           |
| City:                          |                            | Zip Code:   |
| Phone Number:                  | Email address:             |             |

| Section 2: Loan Information  |                             |  |                               |  |  |
|--|-----------------------------|--|-------------------------------|--|--|
| Information as of: , 20  |                             | 20   |                               |  |  |
| Current bond   | information                 | Requested Refinar                          | ncing information             |  |  |
| Bond Type  | GO Revenue                  | Bond Type                                  | GO Revenue                    |  |  |
| Outstanding balance  | \$                          | Amount to Refinance                        |                               |  |  |
| Interest Rate  | %                           | Length of Loan                             | years                         |  |  |
| Maturity Date  |                             | Anticipated Closing Date                   |                               |  |  |
| Years to Maturity  | years                       | Issuance costs included?                   |                               |  |  |
| Principal payment month  |                             | Overall Bondi                              | ng Authority                  |  |  |
| Date of original issue   |                             | Constitutional or<br>Statutory debt limit: | \$                            |  |  |
| Have all proceeds been spent to date?  | Yes No                      | Bond Ratings<br>(S&P/Moody's/Fitch)        |                               |  |  |
| Please describe the project  | in detail for which the ori | ginal loan was issued. (Attaci             | h more information if needed) |  |  |
| Was the project performed to   | address a compliance issue? | YES[] NO[]                                 |                               |  |  |
|  |                             |  |                               |  |  |
| Month and Year(s) of construction:  Was other funding used for the project? If so, what source and how much? |                             |  |                               |  |  |
| Tras outer fulluling used for  | the project: it so, what so | ourse and now much:                        |                               |  |  |
|  |                             |  |                               |  |  |
|  |                             |  |                               |  |  |
|  |                             |  |                               |  |  |
|  |                             |  |                               |  |  |
|  |                             |  |                               |  |  |
|  |                             |  |                               |  |  |

| Explain what source of funds will be used / dedic | cated for the i                                  | new Ioan.                           |     |  |  |
|---|--|-------------------------------------|-----|--|--|
|   |  |                                     |     |  |  |
|   |  |                                     |     |  |  |
|   |  |                                     |     |  |  |
|   |  |                                     |     |  |  |
|   |  |                                     |     |  |  |
|   |  |                                     |     |  |  |
|   |  |                                     |     |  |  |
| Section 3: System Information (all systems com    | olete)   |                                     |     |  |  |
|   | <b>/</b>   |                                     |     |  |  |
| Number of service connections served              |  |                                     |     |  |  |
| Residential                                       |  |                                     |     |  |  |
| Commercial  |  |                                     |     |  |  |
| Industrial  |  |                                     |     |  |  |
| Other   |  |                                     |     |  |  |
| Total Number of Service Connections served        |  |                                     |     |  |  |
| Estimated population served                       |  |                                     |     |  |  |
|   | <b>L</b>   |                                     |     |  |  |
| Coation 4. Drinking Mater Cristoms (if applicable | `  |                                     |     |  |  |
| Section 4: Drinking Water Systems (if applicable  | )  |                                     |     |  |  |
|   |  |                                     |     |  |  |
| PWS Number:                                       |  |                                     |     |  |  |
| Facilities (Check Appropriate Boxes)              |  |                                     |     |  |  |
| Repair  | Rehab L  | Jpgrade Replace Expand              |     |  |  |
| Well or Spring Box                                |  |                                     |     |  |  |
| Surface water production                          |  |                                     |     |  |  |
| Storage   |  |                                     |     |  |  |
| Transmission                                      | H  |                                     |     |  |  |
| Distribution                                      | 닏  |                                     |     |  |  |
| Treatment (including disinfection)                |  |                                     |     |  |  |
|   |  |                                     |     |  |  |
|   |  |                                     |     |  |  |
| Section 5: Clean Water Systems (if applicable)    |  |                                     |     |  |  |
| состот степат таког сустено (п арриошил)          |  |                                     |     |  |  |
| CW Permit Number:                                 |  |                                     |     |  |  |
| Existing Wastewater Flows for project             | et l   |                                     | MGD |  |  |
| Wastewater Flows for entire system                |  |                                     | MGD |  |  |
| Design Flow (Average daily flow – max. month      |  |                                     | MGD |  |  |
| Check all that apply:                             |  |                                     |     |  |  |
|   |  | Discharge Affected                  |     |  |  |
| Needs Categories Secondary Treatment              | <del>                                     </del> | Discharge Affected Wetland          |     |  |  |
| Advanced Treatment                                |  | Surface Water (Stream, River, Lake) |     |  |  |
| Infiltration/Inflow                               |  | Groundwater                         |     |  |  |
| Sewer System Rehabilitation                       |  | Land Application                    |     |  |  |
| New Collector Sewers                              |  | Other Reuse                         |     |  |  |
| New Interceptors                                  |  | Eliminates Discharge                |     |  |  |
| CSO Correction                                    |  | _                                   |     |  |  |
| Recycled Water Distribution                       |  | No Change/No Discharge              |     |  |  |
| Storm Sewers                                      |  |                                     |     |  |  |
| Storin Sewers                                     |  |                                     |     |  |  |
|   | 1  |                                     |     |  |  |
|   |  |                                     |     |  |  |

| Section 6: Certification of compliance to Revolving Loan Program Requirer  | ments  |  |  |  |  |
|--|--|--|--|--|--|
| Confirm by initialing next to each item the following was performed, received and/or available for inspection              |  |  |  |  |  |
| Proof of ownership, rights-of-way, easements or agreements showing ownership   | Proof of ownership, rights-of-way, easements or agreements showing that applicant has ownership  |  |  |  |  |
| NEPA review of the project   |  |  |  |  |  |
| Design drawings, bid documents and change orders   | Design drawings, bid documents and change orders   |  |  |  |  |
| Approval of Plans by either the Bureau of Safe Drinking Water or the Bureau of Water Pollution Control.                    |  |  |  |  |  |
| Notice of completion of project  |  |  |  |  |  |
| Project complied with all applicable federal cross-cutters (See Attachr  | Project complied with all applicable federal cross-cutters (See Attachment A for a current list) |  |  |  |  |
|  |  |  |  |  |  |
| Section 7: Additional Information  |  |  |  |  |  |
| Provide the following additional information with this application if the entity has related project to our Office:        | not previously provided on a   |  |  |  |  |
| The financial history of the applicant, including annual financial statements for the preceding three                      |  |  |  |  |  |
| years.  Copy of current debt management policy including refinancing authority and debt capacity.                          |  |  |  |  |  |
| Amortization of bond for refinancing   |  |  |  |  |  |
| At least Three (3) letters of references   |  |  |  |  |  |
|  |  |  |  |  |  |
| Leartify that the information contained in this application is to the heat of my knowledge, true                           |  |  |  |  |  |
| I certify that the information contained in this application is, to the best of my knowledge, true, accurate, and correct. |  |  |  |  |  |
|  |  |  |  |  |  |
| Signature of Authorized Representative   | Date   |  |  |  |  |
|  |  |  |  |  |  |
| Print Name and Title   |  |  |  |  |  |
|  |  |  |  |  |  |
| Return to:   |  |  |  |  |  |
| Division of Environmental Protection   |  |  |  |  |  |
| Office of Financial Assistance   |  |  |  |  |  |
| 901 S. Stewart St., Suite 4001<br>Carson City, NV 89701-5249   |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Attachment A Cross-Cutting Federal Authorities

Cross-cutting federal authorities are the requirements of other federal laws and Executive Orders that apply in the case of federally funded projects. The cross-cutters include (but are not limited to): environmental laws such as the Endangered Species Act, the National Historic Preservation Act, executive orders on the protection of wetlands and flood plains, social policy authorities such as executive orders on equal employment opportunity in federally assisted programs, and economic authorities such as rules implementing executive orders on the debarment and suspension of persons who have engaged in misconduct. In the State Revolving Fund programs, compliance with federal cross-cutting authorities is required by all recipients of these federal funds. A list of the possible applicable cross-cutters follows.

#### **Environmental Authorities**

- o Archeological and Historic Preservation Act, Pub. L. 93-291, as amended
- o Clean Air Act, Pub. L. 95-95, as amended
- o Clean Water Act, Titles III, IV and V, Pub. L. 92-500, as amended
- o Coastal Barrier Resources Act, Pub. L. 97-348
- o Coastal Zone Management Act, Pub. L. 92-583, as amended
- o Endangered Species Act, Pub. L. 93-205, as amended
- o Environmental Justice, Executive Order 12898
- o Flood Plain Management, Executive Order 11988 as amended by Executive Order 12148
- o Protection of Wetlands, Executive Order 11990 as amended by Executive Order 12608
- o Farmland Protection Policy Act, Pub. L. 97-98
- o Fish and Wildlife Coordination Act, Pub. L. 85-624, as amended
- o Magnuson-Stevens Fishery Conservation and Management Act, Pub. L. 94-265
- o National Environmental Policy Act, Pub. L. 91-190
- o National Historic Preservation Act, Pub. L. 89-655, as amended
- o Safe Drinking Water Act, Pub. L. 93-523, as amended
- o Wild and Scenic Rivers Act, Pub. L. 90-54 as amended

#### **Economic and Miscellaneous Authorities**

- o Debarment and Suspension, Executive Order 12549
- o Demonstration Cities and Metropolitan Development Act, Pub. L. 89-754, as amended, & Executive Order 12372
- o Drug-Free Workplace Act, Pub. L. 100-690
- o Government Neutrality Toward Contractor's Labor Relations, Executive Order No. 13202, as amended by Executive Order No. 13208
- o New Restrictions on Lobbying, Section 319 of Pub. L. 101-121
- o Prohibitions relating to violations of the Clean Water Act or Clean Air Act with respect to Federal contracts, grants, or loans under Section 306 of the Clean Air Act and Section 508 of the Clean Water Act, & Executive Order 11738
- o Uniform Relocation and Real Property Acquisition Policies Act, Pub. L. 91-646, as amended

### Civil Rights, Nondiscrimination, Equal Employment Opportunity Authorities

- o Older Americans Act, Pub. L. 94-135
- o Equal Employment Opportunity, Executive Order 11246
- o Section 13 of the Clean Water Act, Pub. L. 92-500
- o Section 504 of the Rehabilitation Act, Pub. L. 93-112
- o Title VI of the Civil Rights Act, Pub. L. 88-352

#### Disadvantaged Business Enterprise Authorities

- o Small, Minority, and Women-owned Business Enterprises, Executive Orders No.11625, 12138, & 12432
- o Section 129 of the Small Business Administration Reauthorization and Amendment Act of 1988 Pub. L. No. 100-590
- o 40 CFR Part 33 Participation by Disadvantaged Business Enterprises in Procurement under Environmental Protection Agency (EPA) Financial Assistance Agreements

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