



**Description of project including its anticipated effect on the water system:**

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(Attach additional documentation as necessary)

**Items to attach to the application**

	Maps of appropriate scale to show clearly the location of the proposed water project with respect to other identifiable topographical or geographical features
	A complete and legible legal description of the entire area of service for the water project improvement
	Proof of ownership, rights-of-way, easements, or agreements showing that the applicant holds or is able to acquire all land or acquire interests therein and any water rights necessary for the construction of the proposed water project. Copies of deeds to land to be occupied, records of surveys, easements, agreements, or permits to appropriate water granted pursuant to Chapters 533 and 534 of NRS may be used as evidence of ownership.
	A description of how the water project complies with planning and zoning requirements
	Provide the date of the current plan for water conservation adopted by the applicant pursuant to NRS 540.131 to 540.151, inclusive, or 704.662, 704.6622 and 704.6624, as applicable, and an analysis of the effectiveness of the plan
	A preliminary engineering report or equivalent and/or plans and specifications sufficient to meet the requirements of NAC 445A.450 to 445.6731, inclusive, including: a description of the best available technology for the water project being proposed; information sufficient to demonstrate, through a systematic and cost-effective analysis of alternatives that are feasible, that the alternative selected is the most effective means of meeting the applicable water quality and public health requirements over the design life of the facility; an itemized estimate of the total cost of the water project that is prepared by a professional engineer
	For projects estimated to be \$10M or greater, provide a value engineering or peer review and recommendations
	An environmental review report for the project
	A summary of public participation in the development of the proposed water project
	A list of any required permits and a schedule of when those permits will be obtained
	Evidence that the public water system has the capability to comply with the Safe Drinking Water Act and NAC 445A.450 to 445A.6731, inclusive (e.g., sanitary survey)
	Evidence that the public water system has technical, managerial, & financial capacity (e.g., TMF capacity survey – available at <a href="https://ndep.nv.gov/uploads/water-financing-srf-capacitydevelopment-docs/nv_tmf_capacity_survey_fy12.pdf">https://ndep.nv.gov/uploads/water-financing-srf-capacitydevelopment-docs/nv_tmf_capacity_survey_fy12.pdf</a> )

*Additional information may be required by OFA.*

**Design Engineer**

Firm	
Contact	
Phone	
Email	

**Construction manager (if applicable)**

Firm	
Contact	
Phone	
Email	

**Resident project representative / inspector (if applicable)**

Firm	
Contact	
Phone	
Email	

**Section 2: Financial Information & Required Attachments**

**Applicant Financial Contact Person**

Firm	
Contact	
Phone	
Email	

**Bond Counsel (if applicable)**

Firm	
Contact	
Phone	
Email	

**Financial Advisor (if applicable)**

Firm	
Contact	
Phone	
Email	

**System Information**

	Population	
	Current	After Project
Service Area		
	Service Connections	
	Current	After Project
Residential		
Commercial		
Industrial		
Other:		

Do you have authority to issue General Obligation bonds?	Yes	No
How much would a residential user pay per month, assuming 15,000 gallons per month?	\$	
What is the average consumption for a residential customer per month		gallons
How much would a residential user pay per month, assuming the average consumption per month?	\$	
Is a property tax levied to fund the utility in addition to the user rate? If yes, how much?	\$	
Is the utility system being financially subsidized by any other revenue source (general fund transfers)? <i>Attach Explanation</i>	Yes	No

Project funding sources and uses:

Budget Item	SRF	Applicant	Other <sup>A</sup>	Total
Planning				
Design and Engineering				
Land Acquisition				
Equipment/Materials				
Construction/Improvements				
Administrative				
Financing Costs				
Totals by Source				
<sup>A</sup> Detailed Source(s):				

**Timeline (estimated)**

	Date
Loan first draw / Bond closing	
Planning, Design and Specifications	
Contract Award	
Start of Construction	
Project Start-up	

Draw Schedule (estimate)	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year	Total
Quarter One					
Quarter Two					
Quarter Three					
Quarter Four					
Year Totals					
Grand total (equals amount of proposed loan)					

**Items to attach to the application**

Financial statements for the previous three years
Current utility rates
Plans, reviews, studies for rate changes in the future currently being conducted
Debt management policy
Capital improvement plans or estimated costs of future capital improvement needs
Ordinances or Resolutions authorizing the issuance of debt (revenue bonds or general obligation / revenue supported)
Ordinance, Resolution or other Board approval for application to the SRF Program
<i>Additional information may be required by OFA.</i>

**Submit Project Loan Application to:**

**DIVISION OF ENVIRONMENTAL PROTECTION**  
**OFFICE OF FINANCIAL ASSISTANCE**  
**901 S. STEWART ST., STE 4001**  
**CARSON CITY, NV 89701-5249**