

Steve Sisolak  
Governor

Jason B. Cooper, CGFM  
Board Advisor

Katie Armstrong  
Senior Deputy Attorney General

## STATE OF NEVADA



Board Members:  
Bruce Scott, *Chair*  
Andrew Belanger, *Vice Chair*  
Christine Vuletich  
Mike Workman  
Carl Ruschmeyer

Non-Voting Member:  
Andrea Seifert

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# AGENDA

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## STATE BOARD FOR FINANCING WATER PROJECTS

October 6, 2021

10:00 AM

The Board Meeting is open to the public and free to attend. However, only the first floor of the Bryan Building is open to the public without an escort. If you plan to attend the meeting in person please wait in the lobby; five minutes prior to the start of the meeting, we will have a staff member escort attendees to the meeting.

**Location:**

The Richard H. Bryan Building  
Tahoe Hearing Room  
901 South Stewart Street, 2nd Floor  
Carson City, NV 89701

**Join the Meeting virtually at:**

<https://call.lifesizecloud.com/4155018>

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Meeting extension: 4155018#

**For information:** Contact: Jason Cooper (775) 687-9531, Kyle Casci (775) 687-9420 or [ndep-ofa@ndep.nv.gov](mailto:ndep-ofa@ndep.nv.gov).

**Note:** Items on this agenda may be taken out of order, may be combined for consideration by the public body, and may be pulled or removed from the agenda at any time. Public comment will be solicited prior to action on agenda items.

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- 1 **Call to Order** – Chair Bruce Scott
- 2 **Introduction / Establish Quorum (Discussion)**
- 3 **Public Comment** (Discussion)

Members of the public will be invited to speak before the BFWP; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three (3) minutes per person at the discretion of the chair.

- 4 **Approval of Minutes – July 27, 2021 Meeting (For Possible Action)**
- 5 **Funding update for the Drinking Water State Revolving Fund (DWSRF) (Discussion)**  
*Presented by Jason B. Cooper*
- 6 **Mount Rose Bowl POWC- Increased Funding to Board-Approved Loan (For Possible Action)**  
*Presented by Jason B. Cooper*

## Other items

- 7 **Board Comments (Discussion)**
- 8 **Public Comments (Discussion)**
- 9 **Next Board Meeting (Discussion)**
- 10 **Adjourn**

**Additional Information:**

The Board for Financing Water Projects was created by NRS 349.957. Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water systems applying for assistance from the Drinking Water State Revolving Fund. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems, grants for improvements to conserve water and grants for Technical Support for Water Rights.

**Address Questions to:**

Jason Cooper, Manager – Drinking Water SRF Program  
Division of Environmental Protection  
Office of Financial Assistance  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
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Notice of this meeting was posted at the following Nevada locations:

- Nevada Public Notice Website - <https://notice.nv.gov/>
- The Nevada Division of Environmental Protection public notice website - <https://ndep.nv.gov/posts>
- Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City
- Nevada State Library and Archives, 100 Stewart Street, Carson City
- Nevada Division of Environmental Protection, 2030 E. Flamingo Rd. Ste 230, Las Vegas
- State Legislative Building, 401 S. Carson Street, Carson City

Supporting materials for all agenda items can be viewed at:

Department of Conservation and Natural Resources, 901 South Stewart Street, Suite 4001, Carson City  
Contact: Kyle Casci – [kcasci@ndep.nv.gov](mailto:kcasci@ndep.nv.gov) or (775) 687-9420