

Joe Lombardo  
*Governor*

Jason B. Cooper, CGFM  
*Board Advisor*

Katie Armstrong  
*Senior Deputy Attorney General*

STATE OF NEVADA



Board Members:  
Bruce Scott, *Chair*  
Andrew Belanger, *Vice Chair*  
Abigail Yacoben  
Mike Workman  
Carl Ruschmeyer

Non-Voting Member:  
Andrea Seifert

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## AGENDA

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### STATE BOARD FOR FINANCING WATER PROJECTS

June 26, 2024

9:00 AM

**Location:**

The Richard H. Bryan Building  
Tahoe Conference Room  
901 South Stewart Street, 2<sup>nd</sup> Floor  
Carson City, NV 89701

**Join the Meeting virtually at:**

**Microsoft Teams:**

Meeting ID: 214 188 114 971

Pass Code: ygLuut

Call in by Phone (audio only)  
United States: +1 (775) 321-6111  
Meeting extension: 851250702#

**For information:** Contact: Jason Cooper (775) 687-9531, Kyle Casci (775) 687-9420 or [ndep-ofa@ndep.nv.gov](mailto:ndep-ofa@ndep.nv.gov).

**Note:** Items on this agenda may be taken out of order, may be combined for consideration by the public body, and may be pulled or removed from the agenda at any time. Public comment will be solicited prior to action on agenda items.

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- 1 **Call to Order** – Chair Bruce Scott
- 2 **Introduction / Establish Quorum (Discussion)**
- 3 **Public Comment (Discussion)**

**Those wishing to make public comment that are participating remotely may do so by calling in 775-321-6111 and using meeting extension 241542455#, or by raising your hand through the TEAMS module so the moderator may call on you.**

Members of the public will be invited to speak before the board; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three (3) minutes per person at the discretion of the chair. Additional comments may be submitted to the board for inclusion in the minutes.

- 4 **Approval of Minutes – May 15, 2024, Meeting (For Possible Action)**
- 5 **Capital Improvements Grant Program Update (Discussion)**

*Presented by Jason B. Cooper*

- 6 **Consent Agenda item: Storey County Re-assignment (For Possible Action)**

- A. Resolution D06-0624 from the Drinking Water State Revolving Fund
- B. Resolution G06-0624 from the Capital Improvements Grant Program

*Presented by Jason B. Cooper*

- 7 **Consent Agenda item: Beatty Water and Sanitation District Re-assignment (For Possible Action)**

- A. Resolution D07-0624 from the Drinking Water State Revolving Fund
- B. Resolution G07-0624 from the Capital Improvements Grant Program

*Presented by Jason B. Cooper*

- 8 **Consent Agenda item: Pershing County (Imlay) Re-assignment and Additional Funding (For Possible Action)**

- A. Resolution D08-0624 from the Drinking Water State Revolving Fund
- B. Resolution G08-0624 from the Capital Improvements Grant Program

*Presented by Jason B. Cooper*

- 9 **Additional Money to Las Vegas Valley Water District-Big Bend (For Possible Action)**

*Presented by Jason B. Cooper*

- 10 **Carlin, City of (For Possible Action)**

*Presented by Jason B. Cooper*

- 11 **Henderson, City of (For Possible Action)**

*Presented by Jason B. Cooper*

- 12 **Changes to Capital Improvements Grant resolutions (Discussion)**

*Presented by Jason B. Cooper*

- 13 **Board Comments (Discussion)**

**14 Public Comments (Discussion)**

**15 Adjourn**

**Additional Information:**

The Board for Financing Water Projects was created by NRS 349.957. Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water systems applying for assistance from the Drinking Water State Revolving Fund. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems, grants for improvements to conserve water and grants for Technical Support for Water Rights.

**Address Questions to:**

Jason Cooper, Manager – Drinking Water SRF Program  
Division of Environmental Protection  
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Notice of this meeting was posted at the following Nevada locations:

- Nevada Public Notice Website - <https://notice.nv.gov/>
- The Nevada Division of Environmental Protection public notice website - <https://ndep.nv.gov/posts>
- Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City

Supporting materials for all agenda items can be viewed at:

Department of Conservation and Natural Resources, 901 South Stewart Street, Suite 4001, Carson City  
Contact: Kyle Casci – [kcasci@ndep.nv.gov](mailto:kcasci@ndep.nv.gov) or (775) 687-9420

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada Board for Financing Water Projects, in care of Jason Cooper, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, or by calling (775) 687-9531 prior to the date of the meeting.