STATE OF NEVADA

Department of Conservation & Natural Resources



Please provide the date that a pre-filing meeting was requested from the Nevada Division of Environmental Protection (NDEP)

Note: If a pre-filing meeting has not been requested, please

Bureau of Water Quality Planning (BWQP).

Steve Sisolak, Governor Bradley Crowell, Director Greg Lovato, Administrator

Clean Water Act Section 401 Water Quality Certification Application

Please refer to the "Guidance for Completing a Clean Water Act Section 401 Water Quality Certification Application" document for assistance with completing this application (https://ndep.nv.gov/water/rivers-streams-lakes/401certification). Application attachments should include site plans, engineered drawings (70% design level preferred), draft permits or licenses, and digital site photographs.

A. Pre-Filing Meeting

schedule a pre-filing m	eeting with NDEP BWQP.	,		
		B. Contact Information		
Applicant Information	on			
Company Name:		Address:	Address:	
Applicant Name:		City:	City:	
Phone:	Fax:	State:		
Email:		Zip Code:	Zip Code:	
Agent Information				
Company Name:		Address:	Address:	
Agent Name:		City:	City:	
Phone:	Fax:	State:	State:	
Email:		Zip Code:	Zip Code:	
Project/Site Name:	C.	Project General Information Name of receiving w	aterbody (if known):	
Project/Site Name: Address:		Name of receiving w	Name of receiving waterbody (if known):	
Addi C33.		apply):	Type of waterbody present at project location (select all that apply):	
City:		☐ Perennial River or Stream☐ Intermittent River or Stream		
County:			☐ Ephemeral River or Stream	
6.1		Lake/Pond/Reservoir		
State:		☐ Wetland		
Zip Code:		U Otner:	☐ Other:	
Project Location (Inc	lude a GIS map or a topogra	phic map 7.5 minute scale or	r equivalent)	
Latitude (UTM or Dec/Deg):			Longitude (UTM or Dec/Deg):	
Township:	Range:	Section:	1/4 Section:	
901 S. Ste	 	ty, Nevada 89701 • p: 775.687.4670	 • f: 775.687.5856 • ndep.nv.gov	

Project Details		
Project purpose:		
Project plan with description of each work element:		
Anticipated construction timeframe:		
List applicable federal, state, and local permits or licenses required to authorize the proposed project (draft permits or licenses can be provided as attachments):		
Estimate the nature, location, and number of discharges expected to be authorized by the proposed project each year:		
Total area of impact to waterbody (acres):		
Total length of impact to waterbody (linear feet):		
Amount fill or excavation in waters of the U.S. (linear feet, acres, and/or cubic yards):	Temporary:	Permanent:
Amount of dredge material in waters of the U.S (linear feet, acres, and/or cubic yards):	Temporary:	Permanent:
Describe the reason(s) why avoidance of temporary fill in waters of the U.S. is not practicable:		
Describe the Best Management Practices (BMPs) to be implemented to avoid and/or minimize impacts to waters of the U.S., including sediment/erosion control measures, habitat preservation, project scheduling, flow diversions, dewatering, hazardous materials management, water quality monitoring, equipment or plans to treat, control, or manage discharges, etc.:		
Describe how the activity has been designed to avoid and minimize adverse effects, both temporary and permanent, to waters of the U.S.:		

Internal Use Only:
NV 401
Page 3 of 3

Describe any compensatory mitigation planned for this p (if applicable):	roject						
D. Certify and Signature							
The project proponent hereby certifies that all information contained herein is true, accurate, and complete to the best of my knowledge and belief: (initial)							
The project proponent hereby requests that the certifying authority review and take action on this CWA 401 certification request within the applicable reasonable period of time: (initial)							
Name and Title (Print):	Phone Number:	Date:					
Signature of Responsible Official	1	·					

Please submit the completed application materials concurrently to NDEP (NDEP401@ndep.nv.gov) and the appropriate U.S. Army Corps of Engineers representative (http://www.spk.usace.army.mil/Missions/Regulatory/Contacts/Contact-Your-Local-Office/).