



NEVADA DIVISION OF
**ENVIRONMENTAL
PROTECTION**

A division of the
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
Joe Lombardo, Governor
Vinson Guthreau, Director
Jennifer L. Carr, Administrator

901 S. Stewart Street, Suite 4001
Carson City, Nevada 89701
p: 775-687-4670 f: 775-687-5856
ndep.nv.gov

Notice of Public Hearing to Solicit Comments Nevada Administrative Code Chapters (NAC) 278, 349, 444, 444A, 445A, 445B, 445C, 459, and 519A, as Provided

In accordance with Governor Lombardo's Executive Order (EO) 2026-003, the Nevada Division of Environmental Protection (NDEP) is conducting a comprehensive review of regulations under its jurisdiction to identify any that may be streamlined, clarified or removed, as well as any other regulatory changes deemed worthy of consideration. NDEP is holding a public hearing to solicit public and stakeholder comment on these efforts.

Regulations under consideration include:

- Action Levels for Contaminated Sites: [NAC 445A.226 to 22755](#)
- Corrective Action: [NAC 445A.273 to 2739](#)
- Notification of Release of Hazardous Substance: [NAC 445A.345 to 348](#)
- Cleanup of Discharged Petroleum: [NAC 445C.200 to 390](#)
- Certification of Certain Consultants and Contractors: [NAC 459.970 to 97295](#)
- Participation in Program for Voluntary Cleanup of Hazardous Substances and Relief from Liability: [NAC 459.973 to 9743](#)
- Storage Tanks: [NAC 459.9921 to 999](#)
- Fund for Brownfield Projects: [NAC 459.9991 to 459.99939](#)
- Disciplinary Action: [NAC 459.99951 to 99972](#)
- Facilities for Management of Hazardous Waste: [NAC 444.842 to 8482](#)
- Disposal of Hazardous Waste: [NAC 444.850 to 8746](#)
- Recycling of Used Antifreeze: [NAC 444.8801 to 9071](#)
- Polychlorinated Biphenyl: [NAC 444.940 to 9555](#)
- Limitations on Issuance of Permits: [NAC 444.960](#)
- Practice Before State Environmental Commission: [NAC 444.980](#)
- Solid Waste Disposal: [NAC 444.570 to 7499](#)
- Disposal of Asbestos: [NAC 444.965 to 976](#)
- Programs for Recycling: [NAC 444A.005 to 655](#)
- Subdivision of Land: [NAC 278.010 to 530](#)
- Water Pollution Control: [NAC 445A.070 to 2234](#), [445A.228 to 272](#), [445A.274 to 340](#), and [445A.342](#)
- Underground Injection Control: [NAC 445A.810 to 925](#)
- On-site Sewage Disposal Systems: [NAC 445A.950 to 9706](#)
- Clean Water State Revolving Fund: Financial assistance for construction of wastewater treatment works and pollution control projects: [NAC 445A.685-805](#)
- Drinking Water State Revolving Fund: [NAC 445A.6751-67644](#)

- Capital Improvement Grant: [NAC 349.430-574](#)
- Air Controls: [NAC 445B.001 to 899](#)
- Hazardous Materials: Highly Hazardous Substances and Explosives: [NAC 459.952 to 95528](#)

**October 26, 2026
4:30 PM to 6:30 PM**

**Bonnie B. Bryan Boardroom
1st Floor
901 S. Stewart Street
Carson City, NV 89701**

**Red Rock Conference Room
Suite 200
375 East Warm Springs Road
Las Vegas, NV 89119**

Virtual Meeting Information via Microsoft Teams
Join on your computer or mobile app: [Click here to join the meeting](#)

**Call In (audio only): +1 (775) 321-6111
Conference ID: 616 001 677#**

**If receiving this document as a hard copy, you can access the meeting
information at <https://ndep.nv.gov/reg-review> and search for the
EO 2026-003 NDEP Public Hearing Notice**

The proposed amendments and related materials are available on the NDEP website at: <https://ndep.nv.gov/reg-review>.

Written comments can be submitted to NDEPRegReview26@ndep.nv.gov through October 26, 2026.

Members of the public who are disabled and require special accommodations or assistance at the Workshop are requested to notify Misti Gower mgower@ndep.nv.gov at least 3 days in advance of the Workshop.



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AGENDA

1. Welcome, introductions
2. Public comments on non-agendized items
3. Review of Agenda and Governor Lombardo's Executive Order 2026-003
4. NDEP-identified regulations under consideration
5. Public comment on Agenda item #4
6. Public comments on other regulatory changes for NDEP's consideration*

a. Nevada Administrative Code comments are being solicited on**

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7. Public comment on non-agendized items

8. Adjourn

* Public comment may be limited to three minutes per person at the discretion of the workshop moderator. The moderator reserves the right to dispense with repetitive comments on a given topic.

**Regulations filed with the Secretary of State but not yet codified are not reflected in the online version of the Nevada Administrative Code. More information about these regulations can be found at <https://www.leg.state.nv.us/Division/Legal/LawLibrary/Register/index.html>

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