



**Crestline Sanitary Landfill – Class II**

**Resource Documents:**

**Contacts:**

[Operating Permit](#)

[Facility Fact Sheet](#)

**FACILITY:**

Lincoln County  
Planning & Building, Director  
181 Main Street; PO Box 329  
Pioche, NV 89043  
Phone: (775) 962-8071  
Fax: (775) 962-5877

**AGENCY:**

Nevada Division of  
Environmental Protection  
Bureau of Sustainable  
Materials Management  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5249  
(775) 687-9462

[Email Us](#)

Click - [HERE](#) - for NDEP's GIS Map resources.

