

SOLID WASTE DISPOSAL REPORT

MAIL TO: Nevada Division of Environmental Protection
 Solid Waste Branch
 901 S. Stewart St, Suite 4001
 Carson City, NV 89701-5249

CLASS II Sites

Due: July 30 and January 30

A. SITE IDENTIFICATION:	B. REPORTING PERIOD:
Facility Name _____ Address _____ County/State/Zip _____	___Jan. - June ___July - Dec 20__

C. RESIDENTIAL AND COMMERCIAL WASTE:			
*Circle whether quantity in Cu. Yds or Tons	Commercial Vehicles		Private Vehicles
County and State of Origin	Compacted Quantity	Uncompacted Quantity	Uncompacted Quantity
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
	Yd T	Yd T	Yd T
Origin Undetermined	Yd T	Yd T	Yd T
Convert cubic yards to tons	Yds X 0.35 = Tons	Yds X 0.15 = Tons	Yds X 0.15 = Tons
Total Residential-Commercial Waste	T	T	T

D. INDUSTRIAL AND SPECIAL WASTE: (eg. fly ash, auto shredder residue, sludges, asbestos)		
Construction and Demolition Waste <small>(cubic yards X 0.55 = Tons)</small>	T	T
Asbestos <small>(cubic yards X 0.25 = Tons)</small>	T	T
Other Industrial Waste: _____ <small>(Report density separately and convert to tons)</small>	T	T
Other Industrial Waste: _____ <small>(Report density separately and convert to tons)</small>	T	T

E. TOTAL WASTE DISPOSED:			
Add Total from Sections C and D	T	T	T

F. SIGNATURE:		
Name (Print) _____	Signature _____	Date: _____
Telephone number _____	Title _____	