

## **Nevada Water and Wastewater Operator's Forum**

Hosted by: Nevada Division of Environmental Protection, Bureau of Safe Drinking Water

901 South Stewart Street, Suite 4001, Carson City, NV 89701

Meeting Agenda
Tuesday, December 13, 2016 – 2:00 pm. to 4:00 pm.

Location: Richard H. Bryan Building,

**Tahoe Hearing Room on the 2nd Floor** 901 S. Stewart Street, Carson City, NV 89701

Videoconference to: NDEP Las Vegas Office, Note: Great Basin College

Red Rock Conference Room 1500 College Parkway

2030 E. Flamingo Rd., Suite 230 High Tech Center Bldg Room 123

Las Vegas, NV Elko, NV

Phone conference to: 1-888-363-4734, access code 1515199

## **Agenda**

1. Call to Order and Introductions. (Bob Foerster)

- 2. Approval of Forum/NTC Minutes from October 4th, 2016. Action Item
- 3. Drinking Water Exam Results Review from October 6th, 2016. (Max Sosa)
- 4. Training Needs / Forum Input.
- 5. NDEP Updates (Max Sosa, Bureau of Safe drinking Water).
  - a) Guest Speaker Don LaFara; NDEP Laboratory Certification Branch Supervisor
  - Chain of Custody, what is it, why we need it and how to do it.
- 7. NWEA Updates (Jake or Ashley Jacobson)
- 8. Waterlines Publication (All Attendees)
  - a) Review of Prior Issue
  - b) Discussion about changing the Water Lines magazine over to a blog format with more frequent, smaller bits of information
  - c) Article Assignments for Next Edition
- A. Member's Open Comments
- B. Public Comments
- C. Agenda Items for the Next NWWOF Meeting.
  - a) Review of the prior suggestions in the October 4<sup>th</sup> 2016 minutes.
  - b) Discussion.

NAC 445A.633 Full certificate: Issuance; required education and experience.

NAC 445A.6267 Minimum certification required; certification of persons making certain decisions.

- D. Next Forum Meeting(s) Action Item
- E. Adjourn

Reminder to Certified Operators: You	are eligible to receive renew	val contact hour(s) for atten	dance at Operator Forum Meet	ings!