

## NOTICE OF PROPOSED ACTION

by the  
State of Nevada  
Division of Environmental Protection  
Bureau of Air Pollution Control

### PUBLIC NOTICE

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Nevada Division of Environmental Protection is issuing the following Notice of Proposed Action.

The Director received an application for a revision of Class II Air Quality Operating Permit, AP5051-3711.01 (FIN A1917) from the following applicant:

American Battery Technology Company  
100 Washington St. Suite 100  
Reno, NV 89503

American Battery Technology Company is located at 2500 Peru Drive, Sparks, Nevada. The project is located in all or portions of Section 10, Township 10N, Range 22E, M.D.B.&M.

The purpose of this revision is to revise PM<sub>2.5</sub>, VOC, and HAP emissions for Systems 1 and 4.

On the basis of the preliminary review and the requirements of the NRS, the NAC and the Clean Air Act, the Director is hereby announcing his intent to issue the proposed Class II Air Quality Operating Permit based on a review of the information submitted. A copy of this document, the draft permit, and the Director's Review will be available for public inspection at <http://ndep.nv.gov/posts>.

Persons wishing to comment regarding this proposed action, or to request a hearing pursuant to NRS 445B Air Pollution and NAC 445B Air Controls, should submit their comments or request in writing, either in person or by mail within thirty (30) days to:

Tanya Soleta  
Nevada Division of Environmental Protection  
Bureau of Air Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701  
[aircomments@ndep.nv.gov](mailto:aircomments@ndep.nv.gov)

The application, Director's Review, proposed permit, any comments received, and other relevant information may be copied at the above address or copies may be obtained by written request to the above address. Written comments or objections will be received at the Nevada Division of Environmental Protection, above address, until **March 5, 2025**, and will be retained and considered prior to final action on the proposed Class II Air Quality Operating Permit.

Please bring the foregoing notice to the attention of all interested persons.