NEVADA DIVISION OF
ENVIRONMENTAL
PROTECTION

A division of the
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
Joe Lombardo, *Governor*
Vinson Guthreau, *Director*
Jennifer L. Carr, *Administrator*

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NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Department of Conservation and Natural Resources, Carson City, Nevada is issuing the following Notice of Proposed Action under the authority of the Nevada Revised Statutes, the Nevada Administrative Code (NAC), and the Safe Drinking Water Act.
The Administrator has received an Underground Injection Control (UIC) renewal and major modification application for an existing permit, UNEV2017201 Tungsten Mountain Geothermal Permit from the following applicant:

ORNI 43, LLC
6884 Sierra Center Parkway
Reno, NV 89511

ORNI 43, LLC submitted an application for an UIC area permit associated with re-injection and occasional basin discharge of geothermal water for purposes of a power production facility within the Tungsten Mountain Geothermal Facility located in the northwest corner of Edwards Creek Valley, Nevada. The applicant is requesting to add an injection well to the permit for a total of five (5) injection wells. Approval to inject into the proposed additional well are contingent on completing items listed in permit section I.A Schedule of Compliance. The injection wells and well site discharge basins are located in portions of sections 13, 14, 22-24, 26, 27, T21N R38E, Churchill County under this permit.

This notice is provided to solicit comments regarding use of the injection wells, and other project-related water discharges, pursuant to Nevada UIC and water pollution control regulations.

Based on preliminary review, the Administrator has made a tentative determination to renew the UIC permit to authorize water discharge activities and permit injection for the additional well contingent on completing the associated Schedule of Compliance Items.

People wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or requests, in writing, hand delivered or postmarked no later than 5:00 P.M. on **12/03/2026**, either in person or by mail to:

Department of Conservation and Natural Resources Division
of Environmental Protection
Bureau of Water Pollution Control 901
South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. Public notice of such a hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of people. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and May be copied at the office of the Division of Environmental Protection. Copies may also be obtained by writing to the above address or by contacting Bret Allen, Bureau of Water Pollution Control, at (775) 687-9575 or b.allen@ndep.nv.gov. For further information, the fact sheet for this project can be viewed at the following website: https://ndep.nv.gov/posts/category/water.

Please bring the forgoing notice to the attention of all people whom you know would be interested in this matter.