



AGENDA

PUBLIC WORKSHOP

A public workshop is scheduled to be held at the following location and time:

**January 7, 2026
8:30 AM – 9:30 AM**

To be held in person at:

**The Richard H. Bryan Building
Tahoe Conference Room
901 South Stewart Street, 2nd Floor
Carson City, NV 89701**

Join the Meeting virtually at:

**Microsoft Teams:
Meeting ID: 296 567 058 359 27
Passcode: Sv9qJ7At**

**Call in by Phone (audio only)
United States: +1 (775) 321-6111
Meeting extension: 856 093 795#**

For information: Contact: Benjamin Miller (775) 687-9321 or ndep-ofa@ndep.nv.gov.

AGENDA

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection (NDEP) will hold a public workshop to solicit comments from all interested persons regarding the information listed on the agenda below.

Note: Items on this agenda may be taken out of order, may be combined for consideration by the public body, and may be pulled or removed for the agenda at any time.

WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 445A – WATER CONTROLS

1. Call to Order
2. Introduction of Participants
3. Public Comment
4. Overview of proposed changes to the Clean Water State Revolving Fund (CWSRF) Regulations—Nevada Administrative Code (NAC) 445A.685 to NAC 445A.805 (**For Discussion**)
5. Define the term “affordability criteria” for CWSRF funding (**For Discussion**)
6. Add an administrative fee for CWSRF loans (**For Discussion**)
7. Small Business Impact determination for the new administrative fee (**For Discussion**)
8. Additional programmatic changes to align funding availability and processes with other state and federal changes (**For Discussion**)
9. Public Comment

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Additional Information:

The CWSRF programs were created through the Clean Water Act, as amended in 33 U.S.C §1251 et seq. The Nevada CWSRF was created by NRS 445A.060-445A.160.

A copy of the proposed regulation file (R123-24) can be viewed at:

<https://www.leg.state.nv.us/Register/2024Register/R123-24P.pdf>

This workshop’s presentation materials and the Small Business Impact statement are available on the Office of Financial Assistance website: <https://ndep.nv.gov/water/financing-infrastructure> under SRF News and Updates.

Interested parties may provide comments at the workshop or submit them in writing to Benjamin Miller (b.miller@ndep.nv.gov), Division of Environmental Protection, Office of Financial Assistance, 901 South Stewart Street, Suite 4001, Carson City, Nevada, 89701. Written comments requested to be read on record at the workshop will be accepted on or before January 2, 2026.

Address Questions to:

Benjamin Miller
Division of Environmental Protection
Office of Financial Assistance

901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
Phone: (775) 687-9321
Email: b.miller@ndep.nv.gov

Notice of this meeting was posted at the following Nevada locations:

- Nevada Public Notice Website - <https://notice.nv.gov/>
- The Nevada Division of Environmental Protection public notice website - <https://ndep.nv.gov/posts>
- Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada Division of Environmental Protection, in care of Benjamin Miller, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, or by calling (775) 687-9321 prior to the date of the meeting.