NEVADA DIVISION OF
ENVIRONMENTAL
PROTECTION

A division of the
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
Joe Lombardo, *Governor*
Vinson Guthreau, *Director*
Jennifer L. Carr, *Administrator*

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Notice of Request for Section 401 Water Quality Certification Action - Bureau of Water Quality Planning

Web Posting: 11/16/2026
Deadline for Comments: 12/16/2026

Sun Valley Corridor Improvements
Washoe County

NCE
300 E. 2nd Street, Suite 1210
Reno, NV 89501

Certification Action Number NV-401-26-027

The purpose of this project is to improve the Clear Acre Lane/Sun Valley Boulevard multimodal transportation corridor connecting the Sun Valley community with Dandini Boulevard, U.S. 395, and McCarran Boulevard. The proposed activities include reconstructing and resurfacing the existing roadway while generally maintaining its current lane configuration; adding separated shared-use pedestrian and bicycle paths on both sides of the corridor; upgrading transit stops, traffic signals, lighting, and pedestrian crossings; installing landscaped medians and streetscape enhancements; improving driveway access management; and relocating utilities and roadside infrastructure as needed. A major component of the proposed project is a comprehensive drainage system upgrade, including new storm drains, culverts, a detention basin, and improvements to Sun Valley Wash to reduce recurring flooding along the corridor. Additional work would include construction of retaining walls, accessibility improvements, enhanced safety features, landscaping, and modern fiber-optic infrastructure for signal operations. Construction is anticipated to occur from September 2027 through July 2029. The project proponent has requested certification for the use of Nationwide Permit 43 (Stormwater Management Facilities) under Clean Water Act Section 404 administered by the U.S. Army Corps of Engineers.

A 401 certification (or a waiver of certification) is required for any federal license or permit that authorizes activities that may result in any discharge into waters of the United States. Nevada Division of Environmental Protection is in receipt of a complete request for certification in compliance with Clean Water Act Section 401 Certification regulations which the U.S. Environmental Protection Agency promulgated in 2023, codified as 40 CFR 121.

The Administrator is evaluating whether the proposed activity will comply with applicable water quality requirements. Certification actions are valid for the duration of the federal license or permit (typically five

years). Any conditions contained within the certification action become a condition of the federal license or permit.

Persons wishing to comment on the application for consideration by the Administrator in making a determination regarding the certification action should submit their comments or request a hearing in writing, emailed no later than 5:00 P.M. on 12/16/2026:

Bureau of Water Quality Planning
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
ndep401@ndep.nv.gov

The request for a hearing must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All water quality-related comments or objections received within the thirty (30) day period will be considered in the formulation of final certification action regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

The applications, proposed permits, comments received, and other information are on file and may be copied, or copies may be obtained by writing to the above address or by contacting Zachary Carter, Bureau of Water Quality Planning, at (775) 687-9456 or ndep401@ndep.nv.gov. The public notice for this project can be viewed at the following website: https://ndep.nv.gov/posts/category/water.

Please bring the foregoing notice to the attention of all persons interested in this matter.