



NEVADA DIVISION OF
**ENVIRONMENTAL
PROTECTION**

A division of the
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
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Vinson Guthreau, Director
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**Notice of Request for Section 401 Water Quality Certification Action - Bureau of Water Quality
Planning**

Web Posting: 7/16/2026

Deadline for Comments: 8/17/2026

**Genoa Phase 4 Part 2 -Two Ranch Road 2
Douglas County**

**Carson Valley Conservation District
1702 County Rd., Suite A
Minden, NV 89423**

Certification Action Number NV-401-26-018

The purpose of the proposed project is to restore and stabilize an eroded section of the Carson Riverbank located at the Two Ranch Road #2 site in Douglas County, Nevada. Excess instream materials deposited during the 2017 and 2023 flooding events would be utilized to recontour the riverbank and reduce erosion and channel degradation during future high-flow conditions. Additional material would be excavated from the top of the bank to support the reshaping effort. Approximately 462 linear feet of riverbank would be regraded to a 3:1 slope to promote a gradual reconnection of the Carson River to its floodplain. Two swales would be constructed along the bank to facilitate stepped overflow both below and above the ordinary high-water mark. Instream materials would be used as fill to reshape the bank and would be protected and reinforced by rock riprap with interspersed willow plantings on the bank toe and lower slope and bioengineering applications on the upper slope. Bioengineering and seeding applications would also be used on the rock slope, terraces, and adjacent upland areas to reestablish vegetative cover. Project construction is anticipated to occur between October and December 2026. If required permits are not issued in time or if water levels are unsuitable for construction during the 2026–2027 fall/winter period, work would be rescheduled for fall 2027. The project proponent has requested certification for the use of a Letter of Permission administered by the U.S. Army Corps of Engineers.

A 401 certification (or a waiver of certification) is required for any federal license or permit that authorizes activities that may result in any discharge into waters of the United States. Nevada Division of Environmental Protection is in receipt of a complete request for certification in compliance with Clean Water Act Section 401 Certification regulations which the U.S. Environmental Protection Agency promulgated in 2023, codified as 40 CFR 121.

The Administrator is evaluating whether the proposed activity will comply with applicable water quality requirements. Certification actions are valid for the duration of the federal license or permit (typically five years). Any conditions contained within the certification action become a condition of the federal license or permit.

Persons wishing to comment on the application for consideration by the Administrator in making a determination regarding the certification action should submit their comments or request a hearing in writing, emailed no later than 5:00 P.M. on 8/17/2026:

Bureau of Water Quality Planning
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
ndep401@ndep.nv.gov

The request for a hearing must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All water quality-related comments or objections received within the thirty (30) day period will be considered in the formulation of final certification action regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

The applications, proposed permits, comments received, and other information are on file and may be copied, or copies may be obtained by writing to the above address or by contacting Zachary Carter, Bureau of Water Quality Planning, at (775) 687-9456 or ndep401@ndep.nv.gov. The public notice for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the foregoing notice to the attention of all persons interested in this matter.