



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Manufacturing, Commercial, Mining and Silvicultural facility that discharges NON-PROCESS Wastewater, permit number NV0023931 from the following applicant:

UNIVERSITY OF NEVADA LAS VEGAS
4505 MARYLAND PARKWAY
LAS VEGAS, NV - 89154

Permit NV0023931, MENDENHALL CENTER - UNLV:

The Permittee, the University of Nevada, Las Vegas (UNLV), has applied for the renewal of National Pollutant Discharge Elimination System permit NV0023931 for the Mendenhall Center located at 4505 Maryland Parkway in Las Vegas, Nevada. The Permittee proposes to continue to discharge intercepted groundwater to the Las Vegas Wash via the Clark County storm drain system. The facility operates a dewatering system designed to accumulate and remove groundwater intrusions to protect the structural integrity of the below grade structure under the UNLV Mendenhall Center.

The building's basement floor is approximately 14 feet below ground surface; groundwater was encountered between 12 feet and 16 feet below ground surface. In order to prevent the basement from flooding a French drain, which collects intercepted groundwater, was installed. The collected groundwater is pumped to the Clark County storm drain system and eventually into the Las Vegas Wash.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NV0023931 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 03/09/2026, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested

agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at mhanson@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.