



## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Manufacturing, Commercial, Mining and Silvicultural facility that discharges NON-PROCESS Wastewater, permit number NV0023604 from the following applicant:

BRE/HC LAS VEGAS PROPERTY HOLDINGS, L.L.C., C/O COLLIERS INTERNATIONAL  
3800 HOWARD HUGHES PKWY, SUITE 140  
LAS VEGAS, NV - 89169

### **Permit NV0023604, HUGHES CENTER:**

The Permittee, BRE/HC Las Vegas Property Holdings, L.L.C. c/o Colliers International, has applied for the renewal of their National Pollutant Discharge Elimination System Permit NV0023604, for the Hughes Center located at 3883 Howard Hughes Parkway, in Las Vegas, within Clark County, Nevada. The Permittee proposes to continue to discharge intercepted groundwater to the Las Vegas Wash via the Clark County storm drain system.

The Hughes Center is an office complex, built on a 75-acre campus, composed of 10 mid- and high-rise office buildings, luxury condos and apartment complexes, high-end dining and retail stores, a hotel, and multiple parking garages. The discharge permit is for the dewatering system located at the five-story Manhattan Street Garage, located at 3898 Manhattan Street. The parking garage has been dewatering since 2008 to protect the structural integrity of its below-grade foundation. The collection system consists of three elements - a network of perforated collection pipes, a sump pit, and dewatering pumps with sealed plumbing.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NV0023604 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 12/15/2025, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected

State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at [mhanson@ndep.nv.gov](mailto:mhanson@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.