



A division of the  
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA  
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## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Manufacturing, Commercial, Mining and Silvicultural facility that discharges NON-PROCESS Wastewater, permit number NV0023256 from the following applicant:

STIRLING CLUB LLC  
2827 PARADISE RD  
LAS VEGAS, NV - 89109

### Permit NV0023256, STIRLING CLUB LLC:

The Permittee, Stirling Club LLC, has applied for the renewal of their National Pollutant Discharge Elimination System Permit NV0023256, for their club and Turnberry Place Towers #1-4 located at 2827 Paradise Road, in Las Vegas, within Clark County, Nevada. The Permittee proposes to continue to discharge treated, intercepted groundwater to the Las Vegas Wash via the Clark County storm drain system.

Stirling Club LLC manages Turnberry Place Towers #14 (condominiums) and the Stirling Club (residential dining, entertainment & fitness center). The permit authorizes the Permittee to discharge treated groundwater found in the below-grade parking level of its facility. The groundwater in the area is impacted with low levels of tetrachloroethylene (PCE) which originated from an offsite source. The facility's parking level is located beneath the shallow groundwater table. To prevent structural damage and the occurrence of nuisance water, the facility captures and treats the groundwater, then discharges the water, via the storm drain system, into the Flamingo Wash, which outlets into the Las Vegas Wash.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NV0023256 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 06/13/2026, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at [mhanson@ndep.nv.gov](mailto:mhanson@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.