



A division of the
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
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NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Manufacturing, Commercial, Mining and Silvicultural facility that discharges NON-PROCESS Wastewater, permit number NV0021067 from the following applicant:

NEVADAN TOWER HOLDINGS, LLC
133 N. VIRGINIA STREET
RENO, NV - 89501

Permit NV0021067, CLUB CAL NEVA:

The Permittee, Nevadan Tower Holdings, LLC, has applied for the renewal of National Pollutant Discharge Elimination System (NPDES) permit NV0021067 for the Club Cal Neva's Nevadan Tower, located at 133 North Virginia Street in Reno, within Washoe County, Nevada. The Permittee proposes to continue to discharge intercepted groundwater to the Truckee River via the City of Reno storm drain system.

The Nevadan Tower, of the Club Cal Neva, was originally opened as the Onslow Hotel and Casino (Onslow) in 1982, later merging with the Riverboat Casino, before being purchased by the Club Cal Neva in 1999. In 2015, it was sold and converted into long-term monthly rentals. An NPDES permit for the groundwater discharge was first issued in 1977, to the Onslow, for a discharge of 0.0072 million gallons per day (Mgal/d). The permit was updated in 1999, to include the Riverboat Hotel and Casino, for dewatering activities at 34 W. Second Street, with the discharge flow rate updated to 0.0495 Mgal/d to encompass both areas.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NV0021067 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 06/15/2026, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the

tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at mhanson@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.