



A division of the
Nevada Department of Conservation & Natural Resources

NEVADA DIVISION OF
**ENVIRONMENTAL
PROTECTION**

STATE OF NEVADA
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NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2026516 from the following applicant:

KYLE CANYON HOSPITALITY, LLC
4178 KOVAL LANE
LAS VEGAS, NV - 89109

Permit NS2026516, MT. CHARLESTON LODGE OSDS:

This is a new permit. The Permittee, Kyle Canyon Hospitality, LLC, proposes to install and operate a commercial onsite sewage disposal system (OSDS) to serve the Mt. Charleston Lodge, an events facility located in Mt. Charleston, Nevada. The facility will include a restaurant, bar, commercial kitchen, and seating area and will serve a transient population. No hotel rooms or residential dwelling units are proposed as part of the project.

The proposed wastewater treatment system consists of a 2,000-gallon grease interceptor that will receive all kitchen and restaurant wastewater, followed by a series of equalization tanks designed to temporarily store wastewater generated during peak flow special events. The equalization system includes one 1,000-gallon and five 5,000-gallon tanks, providing a total storage capacity of 26,000 gallons. Wastewater will then flow to a 3,000-gallon septic/dosing tank, which will regulate the discharge to the leach fields at a maximum design flow of 1,840 gallons per day (gpd).

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2026516 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 09/17/2026, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Lior Singer P.E. M.Sc., Bureau of Water Pollution Control, at (775) 687-9417 or at lsinger@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.