



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2025516 from the following applicant:

TRUCKEE MEADOWS FIRE PROTECTION DISTRICT
3663 BARRON WAY
RENO, NV - 89511

Permit NS2025516, TRUCKEE MEADOWS FIRE PROTECTION DISTRICT - STATION 35:

This is a new permit. The Permittee, Truckee Meadows Fire Protection District, proposes the construction and operation of a new fire station facility on a 3.27-acre site. As part of the project, an infiltration basin will be installed to manage non-domestic wash water generated from fire truck washing activities within the apparatus bay. The infiltration basin will measure approximately 975 square feet at the top and 123 square feet at the bottom. Wash water will flow through a trench drain into a 750-gallon sand-oil interceptor prior to discharge into the infiltration basin. The final discharge method will be percolation/infiltration to groundwater. No reclaimed water will be used on site. The effluent will consist solely of wash water, potentially containing sediment (dust) and minor amounts of oil or fuel residue. These constituents are expected to be effectively treated by the sand-oil interceptor. The apparatus bay will be maintained in a clean condition to further minimize pollutant loading. Based on site-specific design and percolation testing, the groundwater table is located at a significant depth, and no surface discharge is proposed.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2025516 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 03/10/2026, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must

indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Lior Singer P.E. M.Sc., Bureau of Water Pollution Control, at (775) 687-9431 or at lsinger@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.