



## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2016505 from the following applicant:

OLSEN BROTHERS DAIRY DBA HILLSIDE DAIRY  
4170 BASS RD  
FALLON, NV - 89406

### **Permit NS2016505, HILLSIDE DAIRY:**

The Permittee, Olsen Bros. Dairy, doing business as Hillside Dairy, has applied for the renewal of groundwater discharge permit NS2016505 to discharge dairy manure and process wastewater to waters of the State. Hillside Dairy, first established in 1915, is located approximately 3.5 miles south of the junction of Highway 50 and Allen Road, at 4170 Bass Road, Fallon.

Hillside Dairy is defined as a concentrated animal feeding operation (CAFO) because the dairy reports to confine more than 700 mature dairy cows for 30 days or more in a 12-month period in an area devoid of vegetation during the normal growing season. As a CAFO, Hillside Dairy is required to contain, without discharge, all manure and process wastewater from the production area. CAFOs that land apply manure and/or process wastewater are required to comply with a Nutrient Management Plan (NMP). CAFOs are regulated primarily through adherence to these nutrient application rates and NMP compliance items. For protection of State waters, the Division proposes to regulate the facility through this groundwater discharge permit.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2016505 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 03/01/2025, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested

agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Marr, Bureau of Water Pollution Control, at (775) 687-9315 or at [mmarr@ndep.nv.gov](mailto:mmarr@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.