



## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2009503 from the following applicant:

SOUTHERN NEVADA WATER AUTHORITY/LAS VEGAS VALLEY WATER DISTRICT  
1001 S. VALLEY VIEW BLVD  
LAS VEGAS, NV - 89153

### **Permit NS2009503, COYOTE SPRINGS/MOAPA ARSENIC TREATMENT FACILITY:**

The Permittee, Southern Nevada Water Authority/Las Vegas Valley Water District (LVVWD), has applied for the renewal of Permit NS2009503 for the Coyote Springs/Moapa Arsenic Treatment Facility (CS/MATF), located approximately 52 miles north of Las Vegas, at 4949 Communications Drive, in Coyote Springs, Clark County, Nevada. The Permittee proposes to continue to discharge treated sludge, generated during arsenic removal, into either two onsite concrete lined drying beds or to the Coyote Springs/Moapa Arsenic Treatment Facility.

This permit was first issued on December 10, 2009. The most recent permit was issued on July 1, 2016, and expired on June 30, 2021; the permit has been administratively continued since.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2009503 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 12/27/2024, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All

public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Marr, Bureau of Water Pollution Control, at (775) 687-9315 or at [mmarr@ndep.nv.gov](mailto:mmarr@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.