



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS0092021 from the following applicant:

DUNCAN GOLF MANAGEMENT
1400 WOLF RUN ROAD
RENO, NV - 89511

Permit NS0092021, EAGLE VALLEY GOLF COURSE:

The Permittee, Duncan Golf Management has applied for a permit renewal of the existing reclaimed water reuse permit NS0092021, for their facility, Eagle Valley Golf Course, located at 3999 Centennial Park Drive, in Carson City, Nevada. The Permittee proposes to continue using reclaimed water, supplied by the Carson City Water Resource Recovery Facility (CCWRRF) NS009008 for irrigation purposes at the Eagle Valley Golf Course. The permit authorizes the use of treated effluent for irrigation in accordance with the Reclaimed Water Management plan (RWMP) approved by the Nevada Division of Environmental Protection, Bureau of Water Pollution Control (BWPC). The CCWRRF provides Category B bacteriological quality reclaimed water pursuant to Nevada Administrative Code (NAC) 445A.276. Irrigation of turf and other landscape features on the combined 228 acres by drip and spray methods conforms to NAC 445A.2764 approved uses. Runoff from the sites is prohibited.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS0092021 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 12/22/2025, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any

public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Jason Reichelt, Bureau of Water Pollution Control, at (775) 687-9468 or at jreichelt@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.