



## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS0080039 from the following applicant:

INDIAN HILLS GENERAL IMPROVEMENT DISTRICT  
3394 JAMES LEE PARK RD. #A  
CARSON CITY, NV - 89705

**Permit NS0080039, INDIAN HILLS GID WASTEWATER TREATMENT FACILITY:**

The Permittee, Indian Hills General Improvement District (IHGID), has applied for the renewal of permit NS0080039 for their wastewater treatment facility (WWTF) located approximately five miles south of Carson City in Douglas County, NV. Domestic and commercial wastewater is treated biologically at their wastewater treatment plant, utilizing equalization, pre-treatment, on/off aeration, and denitrification through a sequencing batch reactor. Wastewater receives tertiary treatment, to a Category B bacteriological quality (per Nevada Administrative Code 445A.276), which is reused for irrigation for the Sunridge Golf Course (permit NS0096008), stored in onsite winter storage ponds, used for onsite yard hydrants, and/or facility headworks. The facility serves residential subdivisions in the IHGID, commercial businesses including Target, Home Depot and several restaurants and shops, a mobile home park, and a school. The facility is currently permitted for a daily maximum flow of 1.0 million gallons per day of wastewater.

Based on preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS0080039 to discharge for a five (5) year period, subject to certain effluent limitations.

People wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or requests, in writing, hand delivered or postmarked no later than 5:00 P.M. on 03/16/2026, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any

public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at [mhanson@ndep.nv.gov](mailto:mhanson@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.