



## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS0040027 from the following applicant:

MINDEN GARDNERVILLE SANITATION DISTRICT  
1790 U.S. HIGHWAY 395  
MINDEN, NV - 89423

### **Permit NS0040027, MINDEN GARDNERVILLE SANITATION DISTRICT:**

The Minden Gardnerville Sanitation District (MGSD) operates a wastewater treatment plant located at the corner of U.S. Highway 395 and Ironwood Drive in Minden, Douglas County, Nevada. Domestic sewage from residential and commercial sources is treated to meet secondary treatment standards, is partially denitrified, and disinfected. The treated effluent meets Category D bacteriological quality, per Nevada Administrative Code (NAC) 445A.276, and is used for agricultural irrigation on MGSD fields and property administered under individual effluent reuse permits for Park Cattle Company (permits NS2000501 and 2003500), Galeppi Land & Livestock (permit NS2002513), and Bently Family Limited Partnership (permit NS2009507). The treatment plant has a design treatment capacity of 5 million gallons per day (Mgal/d) and is permitted to treat up to 3.1 Mgal/d. Biosolids are treated to Class B standards and used by the Bently Family Limited Partnership's composting facilities as a beneficial soil amendment and source of crop nutrients under permit NS0097012.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS0040027 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 01/22/2026, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any

public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at [mhanson@ndep.nv.gov](mailto:mhanson@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.