



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Manufacturing, Commercial, Mining and Silvicultural facility that discharges NON-PROCESS Wastewater, permit number NV0024263 from the following applicant:

GRANITE CONSTRUCTION
1900 GLENDALE AVE
SPARKS, NV - 89431

Permit NV0024263, RTC ARLINGTON BRIDGE RECONSTRUCTION:

The Permittee, Granite Construction, has applied for a new National Pollutant Discharge Elimination System (NPDES) permit, NV0024263, for the Regional Transportation Commission (RTC) Arlington Bridge Reconstruction Project. The Permittee is proposing to remove and replace the existing Arlington Bridge within the Truckee River. The project construction site is located in and around the Truckee River on approximately 1.5-acres of public land. The project is located within the City of Reno's Wingfield Park, at 2 South Arlington Avenue in Washoe County. Water quality test results from a groundwater sample was submitted with the application, the results indicate that total iron levels do not meet Water Quality Standards (WQS) for the Truckee River. The Permittee has proposed a treatment system to decrease total iron discharge and meet Truckee River WQS. The Permittee is proposing to treat and pump groundwater to settling/treatment tanks before discharge to the Truckee River at a rate not to exceed 1.44 million gallons per day (MGD).

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NV0024263 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 05/16/2025, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the Permittee, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must

indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted to accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Aaron Park, Bureau of Water Pollution Control, at (775) 687-9427 or at apark@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.