



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2021511 from the following applicant:

LAS VEGAS PAVING CORP
4420 S. DECATUR BLVD.
LAS VEGAS, NV - 89103

Permit NS2021511, HIGH SPEED RAIL:

The Permittee, Las Vegas Paving Corp, has applied for renewal of their individual working in waterways permit for the "High-Speed Rail," project from the Nevada state line to just north of Blue Diamond Road, Las Vegas, NV. The planned railway will be built east of, and between, the north and south lanes of Interstate 15 (I-15). To handle the additional weight and ensure sufficient capacity for stormwater flow, the existing stormwater lateral crossings on I-15 will be reconstructed using heavy machinery. Activities include complete or partial removal of the existing structures and construction of new structures. Front-end loaders and track hoes will be used inside the waterway to remove the existing structures and grade the soil to the required levels. End dump trucks and cranes will be staged just outside of the waterway, and they will be used to remove excess soil and set precast concrete box structures. All lateral crossings are within ephemeral washes. This project may take an additional 5 years to complete. No discharge is authorized under this permit.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2021511 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 08/03/2026, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Aaron Park, Bureau of Water Pollution Control, at (775) 687-9427 or at apark@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.