NEVADA DIVISION OF
ENVIRONMENTAL
PROTECTION

A division of the
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
Joe Lombardo, *Governor*
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# NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2003501 from the following applicant:

NV ENERGY
6226 W SAHARA AVE M/S 30
LAS VEGAS, NV - 89146

**Permit NS2003501, SILVERHAWK GENERATING STATION:**
The Permittee, NV Energy, has applied for renewal of groundwater discharge permit NS2003501 for the Silverhawk Generating Station located approximately 20 miles northeast of Las Vegas, in the Apex Industrial Park. The facility address is 15111 Apex Power Parkway, North Las Vegas, Clark County, Nevada. Access to the facility is via US-93/Great Basin Highway. The Permittee proposes to continue discharging process wastewater to three evaporation ponds located onsite.

The Permittee is authorized to transfer water between the Silverhawk Generating Station's evaporation ponds to either the Harry Allen Generating Station's evaporation ponds (permit NS0094000) or the Chuck Lenzie Generating Station's evaporation ponds (permit NS2001517). This permit does not allow the transfer of brine water.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2003501 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 12/05/2026 , either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected

State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at mhanson@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: https://ndep.nv.gov/posts/category/water.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.