



A division of the
Nevada Department of Conservation & Natural Resources

NEVADA DIVISION OF
**ENVIRONMENTAL
PROTECTION**

STATE OF NEVADA
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NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS0040034 from the following applicant:

NV ENERGY - SUN PEAK STATION
6226 W. SAHARA AVENUE, MS30
LAS VEGAS, NV - 89146

Permit NS0040034, SUN PEAK STATION POWER GENERATING PLANT:

NV Energy (NVE) owns and operates Sun Peak Generating Station, located at 6360 Vegas Valley Drive, in Las Vegas, Nevada, consists of three gas-fired units. The peak generating capacity is 210 megawatts (summer peak). Potable water is delivered by the Las Vegas Valley Water District for use in the cooling system and for domestic purposes. Tertiary treated wastewater from the City of Las Vegas and from Clark County Water Reclamation District is also used for cooling tower make up. Waste streams which include cooling tower blowdown water, boiler blowdown water, evaporative cooler blowdown water, Reverse Osmosis (RO) reject water, and plant floor drain water discharge to Pond A or it is pumped to Clark Station (Ponds A or B), where it is further treated in a water treatment plant. Total discharge to the ponds is proposed for 0.432 million gallons per day. Pond A does not directly discharge, but is used for storage for evaporation and/or reuse in the facility operations.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS0040034 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 09/28/2026, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested

agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Aaron Park, Bureau of Water Pollution Control, at (775) 687-9427 or at apark@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.