



AGENDA

PUBLIC WORKSHOP

A public workshop is scheduled to be held at the following location and time:

October 30, 2024
1:00 PM – 2:00 PM

To be held in person at:

The Bryan Building
901 S. Stewart Street – 1st Floor Bonnie Conference Room
Carson City, Nevada 89701

To participate virtually:

Join the meeting using Teams:	<u>Meeting ID: 275 238 964 037</u> Passcode: eorSDn
Call in by Phone (audio only):	United States: +1 (775) 321-6111 Meeting extension: 857260738#

For information, call Jason Cooper – Manager, SRF Programs: (775) 687-9531 or
Kyle Casci, Management Analyst.: (775) 687-9420

AGENDA

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection (NDEP) will hold a public workshop to provide an opportunity for comment on the Clean Water State Revolving Fund Priority List and the Drinking Water State Revolving Fund Priority List.

Note: Items on this agenda may be taken out of order, may be combined for consideration by the public body, and may be pulled or removed for the agenda at any time.

CLEAN WATER AND DRINKING WATER PRIORITY LIST WORKSHOP

- A. CALL TO ORDER—*Program Manager, Jason B. Cooper*
- B. INTRODUCTION OF PARTICIPANTS (**For Discussion**)
- C. PUBLIC COMMENT (**For Discussion**)
- D. PRESENTATION & DISCUSSION OF THE CLEAN WATER STATE REVOLVING FUND PRIORITY LIST EFFECTIVE OCTOBER 2024 (**For Discussion**)
 - a. Review of numeric ranking criteria on the Priority List— Jason B. Cooper
 - b. Review of projects on the Priority List—Jason B. Cooper
 - i. Changes in projects
 - ii. Disadvantaged Community designation changes
 - iii. Project Readiness-to-proceed and bypassing projects
 - c. Public comment
 - d. Clean Water Priority List closes and becomes final
- E. PRESENTATION & DISCUSSION OF THE DRINKING WATER STATE REVOLVING FUND PRIORITY LIST EFFECTIVE OCTOBER 2024 (**For Discussion**)
 - a. Review of numeric ranking criteria on the Priority List— Jason B. Cooper
 - b. Review of projects on the Priority List—Jason B. Cooper
 - i. Changes in projects
 - ii. Disadvantaged Community designation changes
 - iii. Project Readiness-to-proceed and bypassing projects
 - c. Public comment
 - d. Drinking Water Priority List placed on agenda for the Board For Financing Water Projects meeting scheduled for November 13, 2024 at 9:00 am.

ADJOURN

The workshops are open to the public and free to attend. However, only the first floor of the Bryan Building is open to the public without an escort. If you plan to attend the meeting in person please wait in the lobby; five minutes prior to the start of the meeting, we will have a staff member escort attendees to the meeting.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify Marcy McDermott at (775) 687-9436, or by emailing ndep-ofa@ndep.nv.gov 24 hours prior to the meeting.

Address Questions to:

Jason B. Cooper, CGFM, Administrative Services Officer 3 Division of Environmental Protection Office of Financial Assistance 901 South Stewart Street, Suite 4001 Carson City, Nevada 89701-5249 Phone: (775) 687-9531 Fax: (775) 687-5856 Email: j.cooper@ndep.nv.gov	Kyle Casci Management Analyst Division of Environmental Protection Office of Financial Assistance 901 South Stewart Street, Suite 4001 Carson City, Nevada 89701-5249 Phone: (775) 687-9420 Fax: (775) 687-5856 Email: kcasci@ndep.nv.gov
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Notice of this meeting was posted at the following:

- Nevada Public Notice Website - <https://notice.nv.gov/>
- The Nevada Division of Environmental Protection's public notice website - <https://ndep.nv.gov/posts>
- Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City

Supporting materials for all agenda items can be viewed at: Department of Conservation and Natural Resources, 901 S Stewart St, Suite 4001, Carson City Contact: Kyle Casci – kcasci@ndep.nv.gov or (775) 687-9420.