



NEVADA DIVISION OF  
**ENVIRONMENTAL  
PROTECTION**

A division of the  
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA  
Joe Lombardo, Governor  
Vinson Guthreau, Director  
Jennifer L. Carr, Administrator

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ndep.nv.gov

## AGENDA

### PUBLIC WORKSHOP

A public workshop is scheduled to be held at the following location and time:

May 5, 2026  
2:00 PM – 3:00 PM

**To be held in person at:**

The Richard H. Bryan Building  
Great Basin Conference Room  
901 South Stewart Street, 4th Floor  
Carson City, NV 89701

**Join the Meeting virtually at:**

Microsoft Teams:  
Meeting ID: 240 686 192 259 00  
Passcode: 95wQ7au3

Call in by Phone (audio only)  
United States: +1 (775) 321-6111  
Meeting extension: 513 606 392#

For information: Contact: Benjamin Miller (775) 687-9531, Ross Cooper (775) 687-9357 or  
[ndep-ofa@ndep.nv.gov](mailto:ndep-ofa@ndep.nv.gov).

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## AGENDA

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**NOTICE IS HEREBY GIVEN** that the Nevada Division of Environmental Protection (NDEP) will hold a public workshop to provide an opportunity for comment on the Clean Water State Revolving Fund Priority List and the Drinking Water State Revolving Fund Priority List.

**Note:** Items on this agenda may be taken out of order, may be combined for consideration by the public body, and may be pulled or removed for the agenda at any time.

# **CLEAN WATER AND DRINKING WATER PRIORITY LIST WORKSHOP**

**A. CALL TO ORDER**

**B. INTRODUCTION OF PARTICIPANTS (For Discussion)**

**C. PUBLIC COMMENT (For Discussion)**

**D. PRESENTATION & DISCUSSION OF THE CLEAN WATER STATE REVOLVING FUND PRIORITY LIST EFFECTIVE May 2026 (For Discussion)**

- a. Review of numeric ranking criteria on the Priority List
- b. Review of projects on the Priority List
  - i. Changes in projects
  - ii. Disadvantaged Community designation changes
  - iii. Project Readiness-to-proceed and bypassing projects
- c. Public comment
- d. Clean Water Priority List closes and becomes final

**E. PRESENTATION & DISCUSSION OF THE DRINKING WATER STATE REVOLVING FUND PRIORITY LIST EFFECTIVE May 2026 (For Discussion)**

- a. Review of numeric ranking criteria on the Priority List
- b. Review of projects on the Priority List
  - i. Changes in projects
  - ii. Disadvantaged Community designation changes
  - iii. Project Readiness-to-proceed and bypassing projects
- c. Public comment
- d. Drinking Water Priority List placed on agenda for the Board for Financing Water Projects meeting scheduled for May 20, 2026, at 9:00 am.

ADJOURN