



APPLICATION FOR PLAN TO OPERATE COMMUNITY OR NON-TRANSIENT NON-COMMUNITY PUBLIC WATER SYSTEM (PWS)

Return to: Bureau of Safe Drinking Water, ndep-dw-eng@ndep.nv.gov
901 South Stewart Street, Suite 4001, Carson City, NV 89701, Phone: 775-687-9521

Link-[How to Submit Water Projects to BSDW](#)

Section 1 Public Water System (PWS) Information

PWS:	Administrative Contact:
PWS ID: NV	Phone #:
Address:	

Section 2

Prepared By:	Company Name:
Email:	Phone #:
Address:	

Section 3

Is the Plan to Operate submitted by the PWS? ☐ Yes ☐ No

Does the Designated Operator of the water system have permission to view the Plan to Operate? ☐ Yes ☐ No

The water system has reviewed and approved the Plan to Operate as submitted to BSDW:

PWS Administrative Contact Name (Print) _____ PWS Administrative Contact Signature _____ Date _____

Section 4

Is the Plan to Operate review fee submitted? ☐ Yes ☐ No
(<https://ndep.nv.gov/water/drinking-water/engineering-reviews/fees>)

Section 5

County the water system is located in:

Section 6

Date the Plan to Operate is submitted to BSDW:

Section 7

Public Water System Type: ☐ Community ☐ Non-Transient Non-Community
PWS Ownership Type: ☐ Public ☐ Private ☐ Homeowner ☐ Federal ☐ GID

Section 8

Population:	No. of Service Connections:	No. of Metered Connections:
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Is the Plan to re-activate a public water system? ☐ Yes ☐ No
Is the public water system regulated by the PUC? ☐ Yes ☐ No
Is the public water system being consolidated with another public water system? ☐ Yes ☐ No
Is the Public Water System Contact Form attached? ☐ Yes ☐ No

Section 9

Plan to Operate a Community or Non-Transient Non-Community Water System must submit the following:

- ☐ Plan to Operate a Community or Non-transient Non-Community Water System
- ☐ Emergency Response Plan (ERP) Manual (draft version acceptable)
- ☐ Cross-Connection Control Plan (CCCP) Manual (draft version acceptable)
- ☐ Operations and Maintenance Manual (O&M) (draft version acceptable)

Link-[Plan to Operate](#)

Link-[Manual Guidance and Templates](#)

Link-[Public Water System Contact Form](#)