



A division of the  
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA  
Joe Lombardo, Governor  
Vinson Guthreau, Director  
Jennifer L. Carr, Administrator

901 S. Stewart Street, Suite 4001  
Carson City, Nevada 89701  
p: 775-687-4670 f: 775-687-5856  
ndep.nv.gov

## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2024517 from the following applicant:

SWITCH  
1 SUPERLOOP CIRCLE  
MCCARRAN, NV - 89437

### **Permit NS2024517, SWITCH, LTD.:**

The Permittee, Switch, has applied for a new individual groundwater discharge permit, NS2024517, for their facility located at 1 Superloop Circle in McCarran, Nevada. The Permittee proposes to use reclaimed water, provided by the Tahoe Reno Industrial General Improvement District (TRI-GID) (permit NS2000502), for their onsite cooling towers to help moderate the temperature of process equipment. The cooling tower blow down water will be discharged back to TRI-GID's reservoir, making this a zero-discharge permit (e.g., no discharges to groundwater or surface water of the State).

TRI-GID provides secondary treated and disinfected effluent which meets Category B bacteriological quality per the Nevada Administrative Code (NAC) 445A.276. Per NAC 445A.2764, Category B reclaimed water may be used for cooling water in an industrial process.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2024517 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 07/13/2026, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Bonnie Hartley, Bureau of Water Pollution Control, at (775) 687-9502 or at [bhartley@ndep.nv.gov](mailto:bhartley@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.