



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS0093011 from the following applicant:

REPUBLIC DUMPCO, INC.
13550 NORTH US HIGHWAY 93
LAS VEGAS, NV - 37214

Permit NS0093011, APEX REGIONAL LANDFILL:

The Permittee, Republic Dumpco, Inc., has applied for the renewal of groundwater discharge permit NS0093011, for the Apex Regional Landfill, and affiliated facilities, located at 13550 North U.S. Highway 93, in Las Vegas, Nevada. The Permittee is proposing to continue to discharge leachate and landfill process water to leachate ponds as well as operate two (2) onsite septic disposal systems and a Liquid Waste Solidification Area

The Permittee currently holds three (3) separate groundwater discharge permits for different features / facilities located at the landfill. To aid in the operation, reporting, and compliance of all permitted features / facilities the three (3) permits are being combined into one (1) under individual groundwater discharge permit NS0093011. Additionally, the following features are being added to the permit: Ponds 11, 11.5, 12, 13, 14, 15, 16, 17, 18, and the Fire Pond. Being removed from permit coverage are the eleven (11) treatment cells which were located at the Bioremediation Facility and later decommissioned, a borrow area located at the Liquid Waste Solidification Area, and the use of leachate for dust suppression at the landfill.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS0093011 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 07/26/2024 , either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected

State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Bonnie Hartley, Bureau of Water Pollution Control, at (775) 687-9502 or at bhartley@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.