



NEVADA DIVISION OF
**ENVIRONMENTAL
PROTECTION**

A division of the
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
Joe Lombardo, Governor
Vinson Guthreau, Director
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AGENDA

PUBLIC WORKSHOP

A public workshop is scheduled to be held at the following location and time:

May 12, 2026
10:00 AM – 11:00 AM

To be held in person at:

The Richard H. Bryan Building
Great Basin Conference Room
901 South Stewart Street, 4th Floor
Carson City, NV 89701

Join the Meeting virtually at:

Microsoft Teams:
Meeting ID: 268 038 338 408 352
Passcode: jG72FG66

Call in by Phone (audio only)
United States: +1 (775) 321-6111
Meeting extension: 842 848 102#

For information contact: Benjamin Miller (775) 687-9531 or ndep-ofa@ndep.nv.gov.

AGENDA

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection will hold a public workshop to provide an opportunity for comment on the Capital Improvement Grant Program Scales to Determine Grant Amount.

Note: Items on this agenda may be taken out of order, may be combined for consideration by the public body, and may be pulled or removed for the agenda at any time.

SCALES TO DETERMINE GRANT AMOUNT

A. CALL TO ORDER

B. INTRODUCTION OF PARTICIPANTS (For Discussion)

C. PUBLIC COMMENT (For Discussion)

D. PRESENTATION & DISCUSSION OF THE SCALES TO DETERMINE GRANT AMOUNT (For Discussion)

- a. Reason for changes
 - i. Scale to Determine Grant Amount for Purveyors of Water
 - ii. Scale to Determine Grant Amount for Irrigation Districts
 - iii. Scale to Determine Grant Amount for Eligible Recipients
- b. Scales to Determine Grant Amounts placed on the agenda for the Board for Financing Water Projects meeting scheduled for May 20, 2026, at 9:00 am.

E. ADJOURN