Notice of Receipt of an Application for a Permit to Construct

State of Nevada Division of Environmental Protection Chemical Accident Prevention Program

Pursuant to Nevada Revised Statutes (NRS) Chapter 459 and the Nevada Administrative Code (NAC) Chapter 459, the Nevada Division of Environmental Protection hereby gives notice concerning the receipt of an application for a Permit to Construct for a facility that will be regulated under the Regulation of Highly Hazardous Substances and Explosives for the following applicant:

Asia Union Electronic Chemicals – Reno, Inc. (AUECC) 29% NH4OH Additional Storage (920 Process) 1400 Waltham Way McCarran, Nevada 89437

Prior to commencing construction of the new process, a permit to construct must be obtained. Once in operation, AUECC will be subject to the requirements of the Nevada Division of Environmental Protection - Chemical Accident Prevention Program (NDEP-CAPP) due to their use, storage, manufacturing, handling or onsite movement of any combination of 29% Ammonium Hydroxide in their 29% NH4OH Additional Storage.

Through the permitting process, NDEP-CAPP will ensure that AUECC has:

- Developed process operating procedures and trained operations personnel;
- Developed programs to ensure mechanical integrity of process equipment;
- Developed other programs required pursuant to CAPP, designed to minimize the potential for catastrophic accidents; and,
- Coordinated emergency response activities with local responders.

The following information is available for public review:

- The registration submitted pursuant to NAC 459.953451;
- The coordinated emergency plan document;
- The site plan; and
- A copy of the conditional use permit.

Documents available for public review may be obtained by a request in writing to:

Chemical Accident Prevention Program
Nevada Division of Environmental Protection
Bureau of Air Pollution Control
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701
ndep-capp@ndep.nv.gov

Written requests will be received at the Nevada Division of Environmental Protection until **December 31, 2025**.