



Native American Fish and Wildlife Society

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www.nafws.org

17TH ANNUAL NATIVE AMERICAN NATURAL RESOURCES YOUTH PRACTICUM

Sponsored By

**SW Region Native American Fish & Wildlife Society,
U.S. Fish and Wildlife Service, Region 2
and
Turner Enterprises, Incorporated**

When: June 20 - 24, 2011

Where: Ladder Ranch, Located Approximately 15 miles Northwest of Hillsboro, New Mexico (Ladder Ranch is Owned By Turner Enterprises, Incorporated)

Open To: Incoming 10th, 11th, & 12th Grade Students

The Practicum is open to Native American high school students from Arizona, Colorado, Nevada, New Mexico, southern California, and Utah who have an interest in pursuing a career in fishery and wildlife management, forestry, range management, watershed management, hydrology, or other natural resources related field. The Practicum provides a "hands-on" learning experience in natural resource management and combines classroom with field sessions that enables students to learn concepts and techniques used to manage natural resources.

Summer temperatures in the area during June/July range from the 50's to 105 degrees Fahrenheit. Some strenuous hiking will be involved. For more information, contact Jeanne Lubbering at 505/281-7694; or Norman Jojola at: (office) 505/753-1451 or (cell phone) 505/927-3494.

All Applications Must Be Received By June 3, 2011. Selections will be made by June 8 and students will be notified by June 10. Only COMPLETE APPLICATIONS will be accepted. Please send completed applications to: Jeanne Lubbering, 59 Santa Maria Dr., Edgewood, NM, 87015 or Norman Jojola, P. O. Box 1451, Espanola, NM 87532, or Fax – 505/753-1404.

**Southwest Region
Native American Fish & Wildlife Society
2011 Natural Resources Youth Practicum**

CHECKLIST

Make sure you have completed and enclosed the following materials:

- o **Application Form**
- o **Essay**
- o **Signed Student/Parent Contract, Signed Picture Release Statement (Same Page)**
- o **Student Emergency Medical Information Form**

ALL APPLICATIONS MUST BE RECEIVED BY June 3, 2011.

PLEASE SEND COMPLETED APPLICATIONS TO:

**JEANNE LUBBERING
59 SANTA MARIA DR.
EDGEWOOD, NM 87015**

or

**NORMAN JOJOLA
P. O. BOX 1451
ESPANOLA, NM 87532**

PHONE: 505/281-7694

**PHONE: (office) 505/753-1451
(cell phone) 505/927-3494**

FAX: 505/753-1486

SW REGION NAFWS 2011 Natural Resources Youth Practicum

Application /Admission Form

Name: _____
Address: _____ **City:** _____ **State:** _____ **Zip:** _____
Phone: _____ **Birthdate/Age:** _____ **School:** _____
_____ **Grade (Fall2009):** _____
Tribal Affiliation: _____ **Enrollment #:** _____

Name of Parent(s) or Guardian(s): _____
Phone Number of Parent(s) or Guardian(s): _____

(For Emergency Purposes Only)

Name of Next of Kin: _____ **Relationship:** _____
Phone Number of Next of Kin: _____

Special Food/Dietary Restrictions: _____

ON A SEPARATE SHEET OF PAPER, PLEASE PREPARE A SHORT ESSAY WHICH INCLUDES:

- Your interests and activities in Natural Resources such as fisheries, wildlife, forestry, and range management.
- What is Natural Resources Management and Conservation?
- What area of Natural Resources Management and Conservation would you like to learn more about and why?
- What area of Natural Resources Management and Conservation do you feel is most important to our future and why?
- What kind of Natural Resources Management and Conservation is being done on your Reservation? What would you do to improve it?

EMERGENCY MEDICAL INFORMATION - 2011 PRACTICUM
(To be filled out by Parent or Guardian)

Student Name: _____ Phone: _____
Address: _____ City: _____
State: _____ Zip: _____
Parent/Guardian: _____ Work Phone: _____
Relationship to Student: _____

Physician's Name: _____
Physician's
Address: _____
Physician's Phone Number: _____

Medical Insurance Company: _____
Policy Number: _____

Is your child eligible for Indian Health Service contract health care? _____

Indian Health Service Unit Address: _____
Indian Health Service Unit Phone Number: _____

Does your child have any physical disabilities?
(explain) _____

Does your child have severe nosebleeds or other physical conditions that require precautions or special treatment?
(explain) _____

Does your child wear glasses or contact lenses? _____

Does your child have Hay Fever? _____ Sinus Problems? _____

If your child has Hay Fever or Sinus Problems, are they on medication? _____

If yes, what kind of medication? _____

Is your child allergic to Insect bites or stings? _____

Please explain situation with allergies: _____

Has your child had any major illnesses within the past 5 years? _____

If so, please explain: _____

EMERGENCY MEDICAL INFORMATION - 2011 PRACTICUM (Continued)

Is your child currently taking any medication? If yes, what kind? _____

Does your child require assistance to take medication? _____

Is your child allergic to any kind of medications? _____

If yes, what are these medications? _____

IF YOUR CHILD REQUIRES ANY TYPE OF MEDICATION, PLEASE ENSURE THEY HAVE AN ADEQUATE SUPPLY

Please provide any other information you feel is important: _____

SW REGION NAFWS 2011 Natural Resources Youth Practicum

Student/Parent Contract

Acceptance to the 2011 Natural Resources Youth Practicum is a privilege and it also requires Students and Parents to assume certain responsibilities.

STUDENT: I, _____, as part of the 2011 Natural Resources Youth Practicum, accept the conditions stipulated below:

1. I will participate in and be on time to all sessions and activities, unless excused by a staff member.
2. I will conduct myself in an orderly manner at all times and be respectful and courteous.
3. I will sleep where assigned and realize that I may be with people I have never met.
4. I understand that at bedtime, all lights must be out when requested and that there will be a bed check every night.
5. I will not use drugs, alcohol, or tobacco during the Practicum and I understand that by doing so, I will be sent home AT MY PARENTS' EXPENSE.
6. I understand that I will be held responsible for any damage that I have caused to Practicum equipment or to the Ladder Ranch facilities.
7. I understand that there will be quiet time during hours established by the Practicum staff.
8. I understand that no water balloons or squirtguns will be allowed.
9. I understand that NO CD Players or Other Portable Music Devices will be allowed. LEAVE THEM HOME OR THEY BECOME THE PROPERTY OF THE PRACTICUM.
10. I understand that NO Gang-related or Heavy Metal-related Clothing Will Be Allowed. ALL PANTS WILL BE WORN AT WAISTLINE.
11. I will adhere to all rules of the Practicum and the Ladder Ranch.

Signature of Student: _____ Date: _____

PARENT/GUARDIAN: I have read, understand and agree with the above terms. Permission is given for my child to participate in all activities and events, and for my child to receive all necessary medical attention should the need arise, with the understanding that I will be contacted immediately. Furthermore:

1. I understand that the Native American Fish & Wildlife Society or their staff will not be responsible for any theft, injury, or illness where my child is concerned.
2. I give permission for any staff member to render first aid to my child if necessary.
3. I give my consent and permission for hospital staff to treat my child in the case of emergency, with the understanding that I will be contacted immediately.
4. I understand that my child will be chaperoned responsibly and every effort will be made to ensure a safe and enjoyable experience.
5. I understand that no drugs, alcohol, or tobacco are permitted and that if my child is caught with any of these substances, they will be dismissed and I will pick them up immediately AT MY OWN EXPENSE.
6. I understand that as part of my child's application, the STUDENT EMERGENCY INFORMATION FORM IS REQUIRED TO BE COMPLETED AND ON FILE.

Signature of Parent/Guardian: _____ Date: _____

PICTURE RELEASE STATEMENT: I give permission for my picture to be taken in conjunction with the 2011 Southwest Native American Fish & Wildlife Society Natural Resources Youth Practicum and to be used in newspapers, magazines, videos and other media concerning the Practicum without monetary compensation.

Signature of Student: _____

Date: _____