



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge , permit number NS2016504 from the following applicant:

A-1 SEPTIC
700 LUCAS RD
FALLON, NV - 89406

Permit NS2016504, A-1 SEPTIC:

The Applicant proposes to land apply domestic septage and grease interceptor material to approximately 10 acres of nutrient deficient agricultural land located at 700 Lucas Road, Fallon, Churchill County, Nevada, assessors parcel number 008-133-03. The Applicant has been authorized to land apply septage and grease interceptor material. The parcel is zoned A-10, agricultural use area, with water rights. The Applicant proposes to grow a cover crop of Sudan Grass blend. The fields will be irrigated between border/checks. The septage must be screened to remove solids over 3/4-inch in size before the septage can be land applied. The septage must be incorporated into the soil within 6 hours of being land applied. A crop must be planted within one year of domestic septage application to uptake the nitrogen that is contained in the septage. The application rate of domestic septage will be based on the nitrogen needs of the crop planted; a nitrogen balance is required if other sources of nitrogen, manure, commercial fertilizer, effluent that has not been denitrified, etc., are used on fields that have received septage. Food crops cannot be grown for five years after septage application.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2016504 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 05/06/2016 , either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Nicholas Brothers, P.E., Bureau of Water Pollution Control, at (775) 684-9431 or at nbrothers@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.