



## **Public Notice**

### CATEGORICAL EXCLUSION DRINKING WATER & CLEAN WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code in Sections 445A.6758 to 445A.67612 and 445A.742 to 445A.762, inclusive, outline the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act (NEPA). This project will utilize funds from both the Drinking Water and Clean Water State Revolving Loan Fund.

Project Name: Casey Road MHP Utilities Consolidation with Churchill County Project

Project No.: 40 – Year 2017 – Rev 1 Drinking Water Priority List &  
44 – Year 2017 – Rev 1 Clean Water Priority List

Applicant: Churchill County

Drinking Water State Revolving Fund Assistance: \$137,600

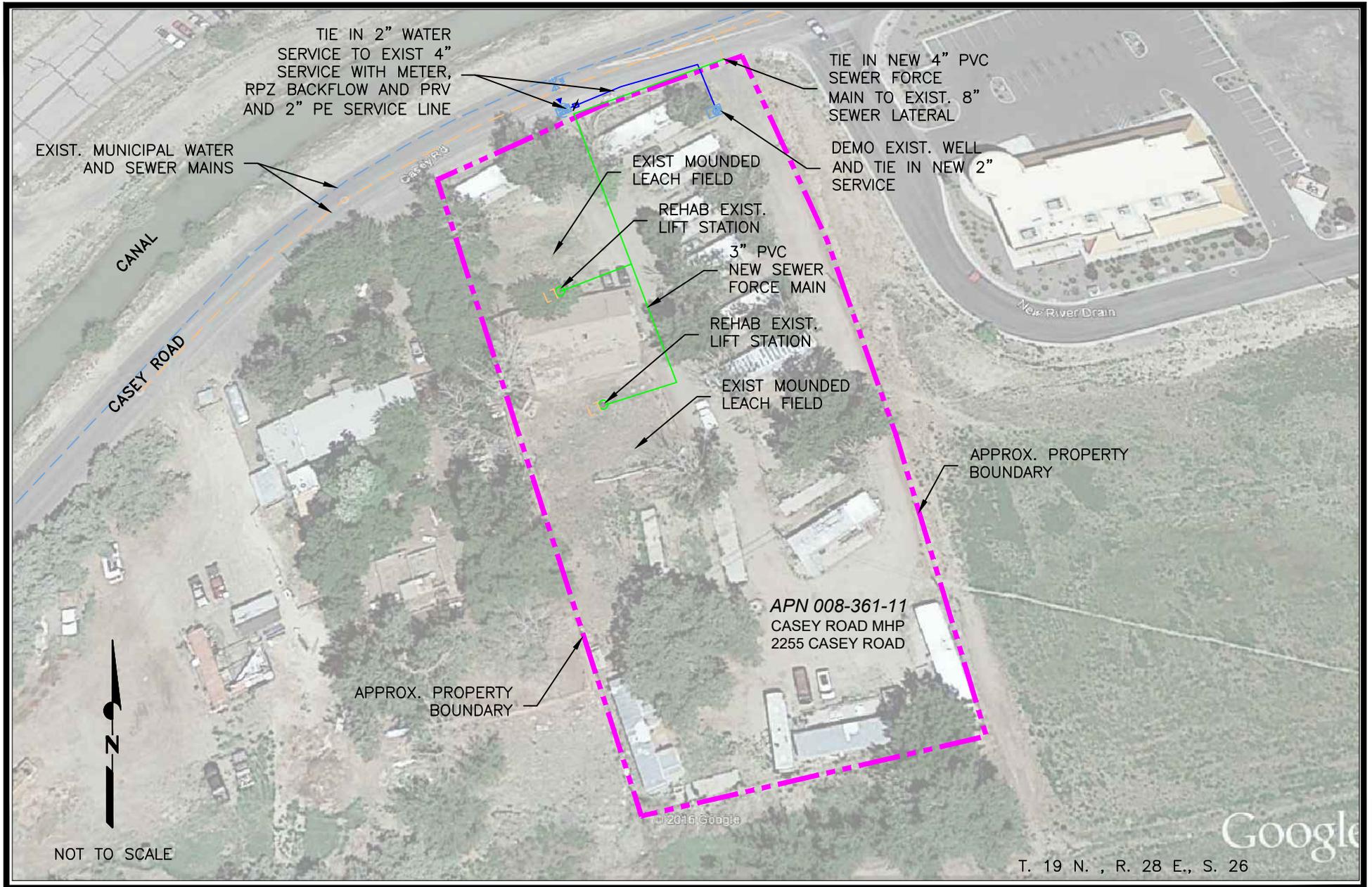
Clean Water State Revolving Fund Assistance: \$118,875

The proposed project will connect the Casey Road Mobile Home Park (Park) to the Churchill County municipal water and wastewater systems. Water and sewer mains are located adjacent to the Park, and a water service line/meter pit and a sewer lateral were installed to the Park's property line during the original construction of the County systems. The Park's well will be properly abandoned per regulations of the Nevada State Engineer. The septic system leach field will be abandoned in place.

NDEP assessed the potential environmental effects of the proposed project and determined that the project is eligible for a categorical exclusion because it is unlikely to have a negative effect on the quality of the environment and an environmental impact statement is not required. No national landmarks or property with nationally significant historic, architectural, prehistoric, archeological, or cultural value will be permanently affected by the project. No wetlands, floodplains, agricultural lands, or significant fish or wildlife species or habitat is affected by the project.

Consultation with appropriate cross-cutting agencies will be completed prior to signing final commitments for financial assistance. Best management practices will be utilized during construction. Documentation supporting these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by October 31, 2016 to: Michelle Stamates, State Revolving Fund Programs, 901 S. Stewart St., Suite 4001, Carson City, NV 89701-5405. Comments may also be submitted by FAX to (775) 687-9510 or by e-mail to [mstamate@ndep.nv.gov](mailto:mstamate@ndep.nv.gov). Questions regarding this notice may be directed to Michelle Stamates at (775) 687-9331. The process of environmental review shall be deemed to be complete if no comments that the NDEP determines to be significant are received within the time allowed for public comment.



5 EAST PARK STREET - FALLON, NEVADA 89406 - (775) 423-9090

**CASEY ROAD MHP**  
**PRELIMINARY SITE UTILITY MAP**  
**FALLON, CHURCHILL COUNTY NEVADA**