



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge , permit number NS2005503 from the following applicant:

UICN REAL ESTATE HOLDINGS, INC.  
1240 E STATE STREET, SUITE 115  
PAHRUMP, NV - 89048

### Permit NS2005503, THE PROPERTY:

The Utilities Inc. of Central Nevada's (UICN) Wastewater Treatment Plant #3 (Plant #3, permit NS0089063) is supplying tertiary treated, denitrified, and disinfected effluent to the lands formerly known as the Willow Creek Golf Course, hereinafter referred to as "The Property". The Property will be authorized to use the effluent for reuse or storage in various ponds onsite, and may send the water to Lakeview Golf Course (NS2004518), or other sites approved by NDEP, for reuse or dispose of the effluent in new onsite Rapid Infiltration Basins (RIBs) at The Property.

Due to a change in ownership, UICN Real Estate Holdings is obtaining a discharge permit for reuse of the same treated effluent for storage and irrigation of The Property via spray irrigation of turf grasses, trees and other landscape plant materials. All reuse irrigation operations shall be conducted and operated in accordance with the current Effluent Management Plan (EMP) and the terms and conditions of the new permit. Existing use operations will continue under the current EMP for Willow Creek Golf Course until the new EMP is accepted by NDEP. The lakes/ponds at The Property provide a portion of winter effluent storage for UICN Plant #3 discharges.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2005503 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 04/03/2015 , either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations.

Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Robert Wimer, Bureau of Water Pollution Control, at (775) 687-9458 or at [rwimer@ndep.nv.gov](mailto:rwimer@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.