



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Manufacturing, Commercial, Mining and Silvicultural facility that discharges NON-PROCESS Wastewater, permit number NV0024217 from the following applicant:

50 SOUTH VIRGINIA LLC  
165 W. LIBERTY ST.  
RENO, NV - 89501

### Permit NV0024217, RENO POST OFFICE:

The Reno Post Office is located along the Truckee River in downtown Reno, Washoe County. The building's old HVAC system and components will be removed and an energy efficient HVAC system will be installed utilizing water source heat pumps. The heat pumps will use water taken from the Cochrane Ditch as a thermal source or a thermal sink depending on heating and cooling needs. The permit NV0024217 will authorize the discharge of non-contact process water to the Cochrane Ditch with a daily maximum flow of 180,000 gallons per day (gpd). The discharge of the non-contact process water will be conducted in accordance with the Operations and Maintenance (O&M) Manual submitted to the Nevada Division of Environmental Protection, Bureau of Water Pollution Control (BWPC).

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NV0024217 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 07/09/2014, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Briana Johnson, Bureau of Water Pollution Control, at (775) 687-9419 or at [briana.johnson@ndep.nv.gov](mailto:briana.johnson@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.