



# STATE OF NEVADA

Department of Conservation & Natural Resources

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

DIVISION OF ENVIRONMENTAL PROTECTION

Colleen Cripps, Ph.D., Administrator

## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Manufacturing, Commercial, Mining and Silvicultural facility that discharges NON-PROCESS Wastewater, permit number NV0022772 from the following applicant:

SILVER SPRINGS HOA'S  
2555 WEST CHEYENNE  
NORTH LAS VEGAS, NV - 89032

### **Permit NV0022772, STERLING/SQUIRE/CRESCENDO HOA:**

The Permittee, the Silver Springs Subdivision HOAs (Crescendo at Silver Springs, Sterling Development at Silver Springs and Squire Village), has applied for a National Pollutant Discharge Elimination System (NPDES) permit renewal, NV0022772, to continue to discharge groundwater (dewatering) through a tile drain collection system to the Las Vegas Wash via Duck Creek and the Clark County stormdrain system. This permit was originally issued May 14, 1999. There are two dewatering vaults (wet wells), located along Broadbent Boulevard at the south end of the communities, that collect shallow groundwater from the Silver Springs Subdivisions. Outfall 001-West collects from Crescendo and is located on the West side of Broadbent Boulevard. Outfall 002-East collects from Sterling Development and Squire Village and is located on the East side of Broadbent Boulevard. Both wet wells are equipped with submersible pumps and discharge the groundwater to a common outlet stormwater pipe that runs to the concrete lined portion of Duck Creek. It can reasonably be expected that the groundwater being discharged to Las Vegas Wash via Duck Creek would naturally discharge to these waters were the tile drain dewatering system not in place. Therefore, no degradation of existing water quality is expected for Duck Creek or Las Vegas Wash.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NV0022772 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 06/16/2014, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Michele Reid, Bureau of Water Pollution Control, at (775) 687-9434 or at [mreid@ndep.nv.gov](mailto:mreid@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.