



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

## NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2003504 from the following applicant:

CLARK COUNTY PARKS AND REC.  
2601 E. SUNSET RD.  
LAS VEGAS, NV - 89120

### **Permit NS2003504, CLARK COUNTY WETLANDS PARK NATURE PRESERVE I:**

The Clark County Wetlands Park Nature Preserve (Preserve) is approximately a 210 acre facility composed of open water ponds, connecting waterways, irrigated wetlands with emergent vegetation, riparian scrub, and wet meadow species and upland areas with wood species/shrubs/trees. The Preserve is located at the eastern terminus of East Tropicana Avenue near the Las Vegas Wash, in Las Vegas, Nevada. The Preserve receives tertiary treated, filtered and disinfected effluent supplied by the Clark County Water Reclamation District (CCWRD) which operates under discharge permit NV0021261. The Preserve is supplied CCWRD effluent via a 24-inch pipeline to a lined riprap mixing basin at the north end of the Preserve where it then flows into the wetlands park. The reclaimed water is used for wetland enhancement via a gravity flow through system of ponds and channels within the Preserve.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2003504 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand delivered or postmarked no later than 5:00 P.M. on 08/15/2013, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Michele Reid, Bureau of Water Pollution Control, at (775) 687-9434 or at [mreid@ndep.nv.gov](mailto:mreid@ndep.nv.gov). The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <http://ndep.nv.gov/admin/public.htm>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.