



## NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

### FACT SHEET

(Pursuant to NAC 444.641.3(b) of the Solid Waste Disposal regulations of the Nevada Administrative Code.)

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**Permittee Name: Western Elite Inc.**

**Permit Number: SW277REV06**

#### **Description of Proposed Permit Modification**

Western Elite is requesting a modification to Permit (SW277) to include Class I materials on the eastern portion of the existing landfill footprint. The eastern portion of the currently permitted footprint will be for Class I materials and the western portion of the current footprint will remain as a Class III area. No change to the currently permitted volume is being considered at this time.

#### Site Location

Township/Range/Section—11S/62E/MDB&M, APN 08-201-11&13, on Hwy 93 approximately 65 miles north of Las Vegas in Lincoln County, Nevada.

#### Website

[http://ndep.nv.gov/bwm/landfills\\_western\\_elite.htm](http://ndep.nv.gov/bwm/landfills_western_elite.htm)

#### **Proposed Action**

The Nevada Division of Environmental Protection (NDEP) is proposing to approve and issue a Permit modification to accommodate the request.

#### **Document Availability**

The ADMINISTRATIVE RECORD, which includes the DRAFT PERMIT, and correspondence are available for public review by appointment between 8:00 AM and 5:00 PM, Monday through Friday, at the NDEP offices located at: 901 S. Stewart St., Suite 4001, Carson City, NV 89701-5249

Contact: Jon Taylor at (775) 687-9477, or by e-mail at: [jtaylor@ndep.nv.gov](mailto:jtaylor@ndep.nv.gov)

#### **Procedure for Public Review**

Questions or comments may be submitted on or before the end of the public comment period.

In writing: Jon Taylor, PE CEM  
Nevada Division of Environmental Protection  
Bureau of Waste Management – Solid Waste Branch  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5249

Phone: (775) 687-9477; fax: (775) 687 -5856; e-mail: [jtaylor@ndep.nv.gov](mailto:jtaylor@ndep.nv.gov); or web:  
<http://ndep.nv.gov/admin/public.htm>

The Nevada Division of Environmental Protection's (NDEPs) Notice of Intent to approve a modification to the Permit for Western Elite Inc. subject to the conditions contained in the Permit, will be published in the Las Vegas Review Journal and Lincoln County Record . Additionally, the Public Notice will be mailed to interested persons on our mailing list. The NDEP will accept written comments and written requests for a public hearing on the proposed draft permit from all interested persons.

#### **Will there be a public hearing?**

In accordance with NAC 444.6415(3) the NDEP is extending the period for public comment. The NDEP has scheduled a Public Hearing on June 11<sup>th</sup> 2013 in Alamo, Nevada at the Alamo Annex Building at 121 Joshua



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Tree St. Alamo NV 89001. The Hearing will begin at 6:00PM. Additional information on the Public Hearing process can be found here <http://ndep.nv.gov/bwm/participation.htm>.

#### **When does the comment period end?**

The comment period ends at 5 p.m. on June 18<sup>th</sup> 2013. Anyone wishing to comment should do so either at the Hearing or in writing prior to this date. The NDEP may extend the comment period as deemed necessary.