



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Department of Conservation and Natural Resources, Carson City, Nevada is issuing the following Notice of Proposed Action under the authority of the Nevada Revised Statutes, the Nevada Administrative Code (NAC), and the Safe Drinking Water Act.

The Administrator has received an application regarding an Underground Injection Control (UIC) permit for the Salt Wells geothermal power project. The following applicant submitted a permit renewal application:

Enel Salt Wells, LLC
1755 E Plumb Lane, Suite 155
Reno, Nevada 89502

The renewal application is for existing UIC permit UNEV2005214 associated with re-injection of geothermal water for a power production facility at Salt Wells area southeast of Fallon in Churchill County. The applicant has requested to permit up to eight (8) injection wells located in Sections 23, 24, 25, 26, 35 & 36 T.17N., R30E., MDB&M.

This notice is provided to solicit comments regarding use of the injection wells, and other project-related water discharges, pursuant to Nevada UIC and water pollution control regulations. On the basis of preliminary review, the Administrator has made a tentative determination to re-issue the UIC permit to authorize water discharge activities.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance or to request a hearing pursuant to Nevada Administrative Code, Water Pollution Control, should submit their comments or request in writing by **February 7, 2014** either in person or by mail to:

Nevada Division of Environmental Protection
Bureau of Water Pollution Control Attn: Russ Land
901 South Stewart Street; Suite 4001
Carson City, NV 89701-5249

All comments or objections received within thirty days of newspaper publication will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty days prior to the hearing date.

The application, comments received, and other information will be on file and may be copied at the office of the Division of Environmental Protection, or copies may be obtained by writing to the above address or by calling Russ Land of the Bureau of Water Pollution Control at (775) 687-9428 or rland@ndep.nv.gov.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.