



# STATE OF NEVADA

Department of Conservation & Natural Resources

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

DIVISION OF ENVIRONMENTAL PROTECTION

Colleen Cripps, Ph.D., Administrator

## NOTICE OF PROPOSED ACTION

### PUBLIC NOTICE

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Administrator received an application for an *Administrative Revision* for a Class I facility AP4953-1148.01 (FIN A0018) from the following applicant:

Refuse, Inc. (Waste Management of Nevada)  
Lockwood Regional Landfill  
2401 Canyon Way  
Sparks, Nevada 89434

The Lockwood Regional Landfill is located in Storey County, Nevada in Sections 22, 23, 26, and 27, T19N, R21E (MDB&M). The Administrator has prepared a tentative determination regarding the operating permit that, in brief, encompasses the following *Administrative Revisions*:

- Removal of System 09 from Section VI of the permit. System 09 currently lists 3, 2,233 HP engines.
- Removal of all provisions in Section VII of the permit relating to a facility-wide CO cap.
- Removal of provisions in other sections of the permit that reference a facility-wide CO cap.

On the basis of the preliminary review and the requirements of the NRS, the NAC and the Clean Air Act, the Administrator is hereby announcing her intent to issue the revised Class I permit based on a review of the information submitted. A copy of the draft permit is available for public inspection at the following locations:

Sparks Branch Library  
1125 12<sup>th</sup> Street  
Sparks, NV 89431-3607

Storey County Library  
95 South "R" Street  
P.O. Box 14  
Virginia City, NV 89440-0014

-- More --

Persons wishing to comment upon the proposed determinations by the Administrator regarding this proposed action, or to request a hearing pursuant to NRS 445B Air Pollution and NAC 445B Air Controls, should submit their comments or request in writing, either in person or by mail or fax within thirty (30) days to:

Pat Mohn, P.E.  
Division of Environmental Protection  
Nevada Bureau of Air Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249  
[pmohn@ndep.nv.gov](mailto:pmohn@ndep.nv.gov)  
(775) 687-9345  
(775) 687-6396 FAX

The application, draft permit, any comments received, and other relevant information may be copied at the above address or copies may be obtained by written request to the above address. Written comments or objections will be received at the Division of Environmental Protection, above address, until **February 18, 2012**, and will be retained and considered prior to final action on the revised Class I permit. Upon a valid written request received prior to the end of the comment period, the Administrator will schedule a public hearing on the application and proposed action.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.